

دعاء الجوشن دعاء الرقية والشفاء

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دُعَاءُ الْجَوْشَنِ الْكَبِيرِ

As narrated in the book of al-Balad Al-Ameen and Al-Misbaah by Al-Kaf'ami, that imam As-Sajjad (p) narrated from his father, from his grand father, they narrated it from prophet Mohemmed (P) as he was being ready for a battle wearing a heavy shield that was hurting him, the archangel Gabriel (P) came down and said: O Mhemmed: Your Lord is sending you peace, and saying: take off this shield and read this du'a, it is great protection for you and for your nation, then Gabriel started saying a lengthy benefits to this du'a that we cannot mention all of it, but among them :

If a person wrote it on his shroud, God will torment him with fire, and whoever read it calling Allah with pure intention, the first day of month of Ramadan, Allah will grant him "laylatol-Qadr", then created 70000 angles, they will glorify God and the reader will receive the rewards. If one read it three times during the holy month of Ramadan, hellfire will not touch him judgment day, and God will send two angles to protect him from sins, and he will be protected all of his life.

In another hadith, narrated to imam Hussein (P) that his father imam Ali (P) urged him to memorize this supplication, honor it, write it on his shroud, and teach it to his family.

It is a thousand and one names, and contains the Grand Name of Allah

Therefore based on above, two things can be understood:

The first is that it is recommended to write this du'aa 'on the shrouds, as stated by scholar Bahr al-Uloom is in the Book of Al-Durrah.

The second is that it is recommended to read this du'aa 'in the first month of Ramadaan. As for reading it during the nights of al-Qadr, it is not mentioned in an hadeeth, but the savant al-Majlisi, mentioned it in the book of Zad al-Ma'ad that it is a part of rituals of Laylat al-Qadr.

المذكور في كتابي البلد الامين والمصباح للكفعمي وهو مروى عن السجاد عن ابيه عن جده عن النبي صلى الله عليه وعليهم اجمعين، وقد هبط به جبرئيل على النبي (ﷺ) وهو في بعض غزواته وعليه جوشن ثقيل المة، فقال: يا محمد ربك يقرنك السلام ويقول لك: اخلع هذا الجوشن وقرأ هذا الدعاء فهو امان لك ولا تمك، ثم اطل في ذكر فضله بما لا يسعه المقام ومن جملة فضله:

ان من كتبه على كفته استحي الله ان يعذبه بالنار ومن دعا به بنية خالصة في اول شهر رمضان رزقه الله تعالى ليلة القدر، وخلق له سبعين الف ملك يسبحون الله ويفدسونه وجعل ثوابهم له، ومن دعا به في شهر رمضان ثلاث مرات حرم الله تعالى جسده على النار وأوجب له الجنة ووكل الله تعالى به ملكين يحفظانه من المعاصي وكان في امان الله طول حياته.

وفي آخر الخبر انه قال الحسين (عليه السلام) : أوصاني أبي علي ابن أبي طالب (عليه السلام) بحفظ هذا الدعاء وتعظيمه وأن أكتبه على كفته وأن أعلمه أهلي واحثهم عليه، وهو ألف اسم وواحد وفيه الاسم الاعظم. أقول يستفاد من هذا الحديث أمران :

الأول : استحباب كتابة هذا الدعاء على الاكفان كما أشار الى ذلك العلامة بحر العلوم عطر الله مرقده في كتاب الدرّة .

وسن أن يكتب بالأركان شهادة الإسلام والايمن
وهكذا كتابة القرآن والجوشن المنعوت بالأمان

الثاني : استحباب الدعاء به في أول شهر رمضان، وأما الدعاء به في خصوص ليالي القدر فلم يذكر في حديث ولكن العلامة المجلسي قدس الله تعالى روحه قال في كتاب زاد المعاد في ضمن أعمال ليالي القدر:

ان في بعض الروايات انه يدعى بدعاء الجوشن الكبير في كل من هذه الثلاث ليالي، ويكفي في المقام قوله الشريف احله الله دار السلام،

وبالاجمال فهذا الدعاء يحتوي على مائة فصل وكل فصل يحتوي على عشرة أسماء من أسماء الله تعالى ونقول في آخر كل فصل : سُبْحَانَكَ يَا

لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ وَقَالَ فِي كِتَابِ الْبَلَدِ الْإِمِينِ ابْتَدَى كُلَّ فَصَلٍ بِالْبِسْمَلَةِ وَاخْتَمَهُ بِقَوْلٍ : سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا

أَنْتَ الْعَوْتُ الْعَوْتُ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا أَرْحَمَ الرَّاحِمِينَ .

<p>1- TO OVERCOME DIFFICULTIES</p> <p>O Allah, verily I beseech Thee in Thy name: O Allah, O Most Merciful, O Most Compassionate, O Most Generous, O Self-Subsisting, O Greatest, O Eternal, O All-Knowing, O Forbearing, O Wise. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(1) في الابتداء ودفع المهمات</p> <p>اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ يَا كَرِيمُ يَا مُقِيمُ يَا عَظِيمُ يَا قَدِيمُ يَا عَلِيمُ يَا حَلِيمُ يَا حَكِيمُ سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>2- TO SEEK HELP READ OF TRAGEDIES</p> <p>O Master of Masters, O Acceptor of prayers, O Elevator of rank, O Guardian of good deeds, O Forgiver of evil deeds, O Granter of requests, O Acceptor of repentance, O Hearer of voices, O Knower of attributes, O Repeller of calamities. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>لدفع البليات وللاعانة</p> <p>(2) يَا سَيِّدَ السَّادَاتِ يَا مُجِيبَ الدَّعَوَاتِ يَا رَافِعَ الدَّرَجَاتِ يَا وَليَّ الْحَسَنَاتِ يَا غَافِرَ الْخَطِيئَاتِ يَا مُعْطِيَ الْمَسْأَلَاتِ يَا قَابِلَ التَّوْبَاتِ يَا سَامِعَ الْأَصْوَاتِ يَا عَالِمَ الْخَفِيَّاتِ يَا دَافِعَ النَّبَاتِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>3- TO ATTAIN HONOR, DIGNITY</p> <p>O Best of forgivers, O Best of deciders, O Best of helpers, O Best of rulers, O Best of providers, O Best of inheritors, O Best of praisers, O Best of rememberers, O Best of Dischargers, O Best of benefactors. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>للحصول على العزة</p> <p>(3) يَا خَيْرَ الْغَافِرِينَ يَا خَيْرَ الْفَاتِحِينَ يَا خَيْرَ النَّاصِرِينَ يَا خَيْرَ الْحَاكِمِينَ يَا خَيْرَ الرَّازِقِينَ يَا خَيْرَ الْوَارِثِينَ يَا خَيْرَ الْحَامِدِينَ يَا خَيْرَ الذَّاكِرِينَ يَا خَيْرَ الْمُنزِلِينَ يَا خَيْرَ الْمُحْسِنِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>4- TO ACQUIRE NOBILITY</p> <p>O He, to Whom is all glory and virtue, O He, to Whom is all might and perfection, O He, to Whom is all dominion and sublimity, O He, Who is great above all, O He, Who creates heavy clouds, O He, Who is the most powerful, O He, Who metes out the severest punishment, O He, Who is quick to reckon, O He, with Whom is the excellent reward, O He, with Whom is the Original Book. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>للحصول على النصر والنبيل</p> <p>(4) يَا مَنْ لَهُ الْعِزَّةُ وَالْجَمَالُ يَا مَنْ لَهُ الْقُدْرَةُ وَالْكَمَالُ يَا مَنْ لَهُ الْمُلْكُ وَالْجَلَالُ يَا مَنْ هُوَ الْكَبِيرُ الْمَتَعَالُ يَا مُنْشِئَ السَّحَابِ الْبِقَالِ يَا مَنْ هُوَ شَدِيدُ الْمِحَالِ يَا مَنْ هُوَ سَرِيعُ الْحِسَابِ يَا مَنْ هُوَ شَدِيدُ الْعِقَابِ يَا مَنْ عِنْدَهُ حُسْنُ التَّوَابِ يَا مَنْ عِنْدَهُ أُمُّ الْكِتَابِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>5- TO ACHIEVE RENOWN, SUCCESS</p> <p>O Allah, verily I beseech Thee in Thy name: O Charitable One, O Benefactor, O Judge, O Proof, O Sovereign, O Approver, O Forgiver, O Elevated One, O Helper, O Holder of blessings and manifestation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>للفخامة وللنجاح</p> <p>(5) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا بُرْهَانَ يَا سُلْطَانَ يَا رِضْوَانَ يَا غُفْرَانَ يَا سُبْحَانَ يَا مُسْتَعَانَ يَا ذَا الْمَنْ وَالْبَيَانَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>6- TO OBTAIN BLESSINGS, RANKS</p> <p>O He before Whose greatness everything bows, O He before Whose power everything submits, O He before Whose might overshadows everything, O He before Whose awesomeness everything is humbled, O He before Whose fearsomeness everything yields, O He before Whose terribleness mountains shake, O He before Whose command the heavens are raised, O He through Whose permission the earths are secured, O He Whose glory the thunder proclaims, O He Who is never cruel to his subjects. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>لدفع الآفات والوصول الى العلا</p> <p>(6) يَا مَنْ تَوَاصَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ يَا مَنْ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ يَا مَنْ دَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ يَا مَنْ خَضَعَ كُلُّ شَيْءٍ لِهَيْبَتِهِ يَا مَنْ انْقَادَ كُلُّ شَيْءٍ مِنْ حَسَنِيَّتِهِ يَا مَنْ تَشَقَّقَتِ الْجِبَالُ مِنْ مَخَافَتِهِ يَا مَنْ قَامَتِ السَّمَاوَاتُ بِأَمْرِهِ يَا مَنْ اسْتَقَرَّتِ الْأَرْضُونَ بِإِذْنِهِ يَا مَنْ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ يَا مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>7- TO DISPERSE CALAMITIES</p> <p>O Forgiver of sins, O Dispeller of tribulations, O Aim of hopes, O Giver of abundant gifts, O Bestower of bounties, O Provider of creatures, O Judge of destinies, O Hearer of complaints, O Resurrector of creatures, O Freer of captives. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>لتنوير الطريق والاعمال وحل المشاكل</p> <p>(7) يَا غَافِرَ الْخَطَايَا يَا كَاشِفَ الْبَلَايَا يَا مُنْتَهِي الرَّجَايَا يَا مُجَزِّلَ الْعَطَايَا يَا وَاهِبَ الْهُدَايَا يَا رَازِقَ الْبَرَايَا يَا قَاضِيَ الْمَنَايَا يَا سَامِعَ الشَّكَايَا يَا بَاعِثَ الْبَرَايَا يَا مُطْلِقَ الْأَسَارِي. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>8- TO ASK PARDON</p> <p>O He, to Whom is due all praise and adoration, O He, Who holds all pride and eminence, O He, Who holds all honour and rank, O He, Who makes promises and honours them, O He, Who pardons and is content, O He, Who holds all abundance and provides, O He, Who is glorious and eternal, O He, Who is liberal and munificent, O He, Who holds all blessings and bounties, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>للحصول على العفو</p> <p>(8) يَا ذَا الْحَمْدِ وَالْتِنَاءِ يَا ذَا الْفَخْرِ وَالْتِهَاءِ يَا ذَا الْمَجْدِ وَالسَّنَاءِ يَا ذَا الْعَهْدِ وَالْوَفَاءِ يَا ذَا الْعَفْوِ وَالرِّضَاءِ يَا ذَا الْمَنْ وَالْعَطَاءِ يَا ذَا الْفَضْلِ وَالْقَضَاءِ يَا ذَا الْعِزِّ وَالْبِقَاءِ يَا ذَا الْجُودِ وَالسَّخَاءِ يَا ذَا الْأَلَاءِ وَالنِّعْمَاءِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>9- TO CLEAR AWAY FEAR, DISEASE</p> <p>O Allah, verily I beseech Thee in Thy name: O Preventer of misfortune, O Repeller of calamities, O Elevator of rank, O Fashioner, O Benefiter, O Hearer, O Aggregator, O Intercessor, O Magnanimous, O Increaser. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>للحصول على الأمن والأمان وتوضيح الطريق</p> <p>(9) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مَانِعُ يَا دَافِعُ يَا رَافِعُ يَا صَانِعُ يَا نَافِعُ يَا سَامِعُ يَا جَامِعُ يَا شَافِعُ يَا وَاسِعُ يَا مُوسِعُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>10- TO GET CONDUCT APPROVED</p> <p>O Fashioner of every fashioned thing, O Creator of every created thing, O Provider for every needy thing, O Sovereign over all subjects, O Dispeller of every hardship, O Comforter of every griever, O Merciful to every sufferer, O Helper of</p>	<p>لتحسين الاعمال</p> <p>(10) يَا صَانِعَ كُلِّ مَصْنُوعٍ يَا خَالِقَ كُلِّ مَخْلُوقٍ يَا رَازِقَ كُلِّ مَرْزُوقٍ يَا مَالِكَ كُلِّ مَمْلُوكٍ يَا كَاشِفَ كُلِّ مَكْرُوبٍ يَا فَارِجَ كُلِّ مَهْمُومٍ يَا رَاحِمَ كُلِّ مَرْحُومٍ يَا نَاصِرَ كُلِّ مَخْدُولٍ يَا سَائِرَ كُلِّ</p>

<p>everything forsaken, O Concealer of every blemished thing, O Shelter for every exile. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>مَغْيُوبِ يَا مَلْجَأَ كُلِّ مَطْرُودٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>11- TO AVOID EVIL AND GAIN PROSPERITY</p>	<p>لحفظ الايمان</p>
<p>O Provider in my hardship, O Source of Hope in my misfortune, O Companion in my isolation, O Fellow Traveller in my journey, O Friend in my ease, O Rescuer from my trials, O Guide in my errancy, O Resource in my neediness, O Shelter in my helplessness, O Deliverer from my fears. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(11) يَا عُدَّتِي عِنْدَ شِدَّتِي يَا رَجَائِي عِنْدَ مُصِيبَتِي يَا مُوَسِّئِي عِنْدَ وَحْشَتِي يَا صَاحِبِي عِنْدَ غُرْبَتِي يَا وَلِيَّي عِنْدَ نِعْمَتِي يَا غِيَاثِي عِنْدَ كُرْبَتِي يَا دَلِيلِي عِنْدَ حَيْرَتِي يَا عَنَائِي عِنْدَ افْتِقَارِي يَا مَلْجَأِي عِنْدَ اضْطِرَارِي يَا مُعِينِي عِنْدَ مَفْرَعِي. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>12- TO DISMISS AFFLICTION AND SECURE GOOD FORTUNE</p>	<p>للحصول على الدولة والمقام</p>
<p>O Knower of the unseen, O Forgiver of sins, O Concealer of defects, O Expeller of pain, O Transformer of the heart, O Physician of the heart, O Illuminator of the heart, O Intimate of the heart, O Dispeller of anxiety, O Liberator from grief. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(12) يَا عَلَّامَ الْغُيُوبِ يَا غَفَّارَ الذُّنُوبِ يَا سِتَّارَ الْغُيُوبِ يَا كَاتِبَ الْكَرُوبِ يَا مُقَلِّبَ الْقُلُوبِ يَا طَبِيبَ الْقُلُوبِ يَا مُنَوِّرَ الْقُلُوبِ يَا أَنبِيسَ الْقُلُوبِ يَا مُفَرِّجَ الْهُمُومِ يَا مُنْقِصَ الْغُمُومِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>13- TO CURE EYE DISEASE</p>	<p>لبقاء الدولة والمقام ولشفاء العين</p>
<p>O Allah, verily I beseech Thee in Thy name: O Glorious, O Virtuous, O Protector, O Patron, O Guide, O Guarantor, O Bestower of Wealth, O Bestower of blessings, O Bestower of strength, O Acceptor of repentance. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(13) اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ يَا جَلِيْلُ يَا جَمِيْلُ يَا وَكِيْلُ يَا كَفِيْلُ يَا دَلِيْلُ يَا قَبِيْلُ يَا مُدِيْلُ يَا مُنِيْلُ يَا مُقِيْلُ يَا مُحِيْلُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>14- TO INCREASE HEALTH</p>	<p>لرفع المكاره والمساوى ولتقوية الصحة</p>
<p>O Guide of the waylaid, O Rescuer of those who appeal, O Helper of those who call, O Aider of those who call, O Shelter of the fearful, O Succourer of the faithful, O Merciful to the indigent, O Refuge for the disobedient, O Forgiver of the sinner, O Responder to the supplicant. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(14) يَا دَلِيْلَ الْمُتَحَيِّرِيْنَ يَا غِيَاثَ الْمُسْتَغِيثِيْنَ يَا صَرِيْحَ الْمُسْتَصْرِحِيْنَ يَا جَارَ الْمُسْتَجِيْرِيْنَ يَا أَمَانَ الْخَائِفِيْنَ يَا عَوْنَ الْمُؤْمِنِيْنَ يَا رَاجِمَ الْمَسَاكِيْنَ يَا مَلْجَأَ الْعَاصِيْنَ يَا غَافِرَ الْمُذْنِبِيْنَ يَا مُجِيْبَ دَعْوَةِ الْمُضْطَرِّيْنَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>15- TO ASK FOR MORE BENEFITS</p>	<p>لتوسعة الدولة والمقام والفوائد</p>
<p>O Master of liberality and beneficence, O Most gracious and obliging, O Master of peace and security, O Most holy and</p>	<p>(15) يَا ذَا الْجُودِ وَالْإِحْسَانِ يَا ذَا الْفَضْلِ وَالْإِمْتِنَانِ يَا ذَا</p>

<p>above all defects, O Master of wisdom and manifestation, O Master of mercy and satisfaction, O Master of argument and proof, O Master of gradeur and sovereignty, O Master of kindness and succour, O Master of pardon and forgiveness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>الْأَمْنِ وَالْأَمَانِ يَا ذَا الْقُدُسِ وَالسُّبْحَانَ يَا ذَا الْحِكْمَةِ وَالْبَيَانَ يَا ذَا الرَّحْمَةِ وَالرِّضْوَانِ يَا ذَا الْحُجَّةِ وَالْبُرْهَانَ يَا ذَا الْعِظَمَةِ وَالسُّلْطَانَ يَا ذَا الرَّأْفَةِ وَالْمُسْتَعَانَ يَا ذَا الْعَفْوِ وَالْغُفْرَانَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>16- TO SOLVE PROBLEMS</p>	<p>لِفَتْحِ عَقْدَةِ الْمَهْمَاتِ</p>
<p>O He, Who is the Lord over all things, O He, Who is the God of all things, O He, Who is the Creator of all things, O He, Who is the Fashioner of all things, O He, Who is the Preceder of all things, O He, Who is the Succeder of all things, O He, Who is above all things, O He, Who knows all things, O He, Who is Powerful over all things, O He, Who is the Sustainer and Extinguisher of all things, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(16) يَا مَنْ هُوَ رَبُّ كُلِّ شَيْءٍ يَا مَنْ هُوَ إِلَهُ كُلِّ شَيْءٍ يَا مَنْ هُوَ خَالِقُ كُلِّ شَيْءٍ يَا مَنْ هُوَ صَانِعُ كُلِّ شَيْءٍ يَا مَنْ هُوَ قَبْلُ كُلِّ شَيْءٍ يَا مَنْ هُوَ بَعْدَ كُلِّ شَيْءٍ يَا مَنْ هُوَ فَوْقَ كُلِّ شَيْءٍ يَا مَنْ هُوَ عَالِمٌ بِكُلِّ شَيْءٍ يَا مَنْ هُوَ قَادِرٌ عَلَى كُلِّ شَيْءٍ يَا مَنْ هُوَ بَيِّقٌ وَيَقْنَى كُلَّ شَيْءٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>17- TO SUCCEED IN ALL TASKS</p>	<p>لِلْإِلْتِمَاسِ وَالنَّجَاحِ الْعَامِ</p>
<p>O Allah, verily I beseech Thee in Thy name: O Securer of safety, O Protector, O Bestower of being, O Bestower of knowledge, O Manifestor, O Facilitator, O Provider of place, O Adorner, O Proclaimer, O Distributor Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord</p>	<p>(17) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُؤْمِنُ يَا مُهَيِّمُ يَا مُكُونُ يَا مُلَوِّنُ يَا مُبَيِّنُ يَا مَهْوِنُ يَا مُمَكِّنُ يَا مَزِينُ يَا مُعَلِّنُ يَا مُقْسِمُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>18- TO INCREASE LIVELIHOOD</p>	<p>لِنَفْرِيجِ الْغَمِّ وَالْحَصُولِ عَلَى الْحَيَوِيَّةِ</p>
<p>O Everlasting in His Kingdom, O Eternal in His sovereignty, O Greatest in His grandeur, O Most Merciful to His servants, O Knower of everything, O Forbearing to he who disobeys Him, O Magnanimous to he places his hope in Him, O He Who is Wise over what He has fashioned, O He Who is Subtle in his Wisdom, O He Who is Eternal in His Kindness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(18) يَا مَنْ هُوَ فِي مُلْكِهِ مُقِيمٌ يَا مَنْ هُوَ فِي سُلْطَانِهِ قَدِيمٌ يَا مَنْ هُوَ فِي جَلَالِهِ عَظِيمٌ يَا مَنْ هُوَ عَلَى عِبَادِهِ رَحِيمٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ يَا مَنْ هُوَ بِمَنْ عَصَاهُ خَلِيمٌ يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ يَا مَنْ هُوَ فِي صُنْعِهِ حَكِيمٌ يَا مَنْ هُوَ فِي حِكْمَتِهِ لَطِيفٌ يَا مَنْ هُوَ فِي لُطْفِهِ قَدِيمٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>19- TO ATTAIN DISTINCTION</p>	<p>لِتَسْهِيلِ الْأَعْمَالِ وَالْحَصُولِ عَلَى التَّمْيِيزِ</p>
<p>O He, from Whom no hope is entertained save by His Grace, O He, from Whom nothing is begged save His Pardon, O He, of Whom nothing is seen save His Goodness, O He, from Whom nothing is feared save His Justice, O He, Whose sovereignty alone of eternal, O He, Who alone has true majesty, O He, Whose blessings extend to all, O He, Whose Wrath is surpassed by His Mercy, O He, Whose knowledge encompasses everything, O He, Who is</p>	<p>(19) يَا مَنْ لَا يُرْجَى إِلَّا فَضْلُهُ يَا مَنْ لَا يُسْأَلُ إِلَّا عَفْوُهُ يَا مَنْ لَا يُنْظَرُ إِلَّا بَرُّهُ يَا مَنْ لَا يُخَافُ إِلَّا عَدْلُهُ يَا مَنْ لَا يَدُومُ إِلَّا مُلْكُهُ يَا مَنْ لَا سُلْطَانَ إِلَّا سُلْطَانُهُ يَا مَنْ وَسِعَتْ كُلَّ شَيْءٍ رَحْمَتُهُ يَا مَنْ سَبَقَتْ رَحْمَتُهُ غَضَبَهُ يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمُهُ يَا مَنْ لَيْسَ أَحَدٌ مِثْلَهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>without equal, Praise be to Thee, there is no god but Thee. The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>20- TO DISPERSE WORRIES</p>	<p>لتسهيل الصعوبات والبلوى</p>
<p>O Remover of anxiety, O Expeller of sorrow, O Forgiver of sins, O Acceptor of repentance, O Creator of creatures, O Truthful in promises, O Fulfiller of promises, O Knower of secrets, O Splitter of seed, O Provider for creatures. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(20) يَا فَارِحَ الْهَمِّ يَا كَاشِفَ الْعَمِّ يَا غَافِرَ الذَّنْبِ يَا قَابِلَ التَّوْبِ يَا خَالِقَ الْخَلْقِ يَا صَادِقَ الْوَعْدِ يَا مُوفِيَ الْعَهْدِ يَا عَالِمَ السِّرِّ يَا فَالِقَ الْحَبِّ يَا رَازِقَ الْأَنَامِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>21- TO ASK FOR PARDON</p>	<p>للانتفاع والحصول على العفو</p>
<p>O Allah, verily I beseech Thee in Thy name: O High, O Perfect, O Independent, O Rich, O Kind, O Agreeable, O Purifier, O Eternal, O Mighty, O Friend. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(21) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَلِيُّ يَا وَفِيُّ يَا غَنِيُّ يَا مَلِيُّ يَا حَفِيُّ يَا رَضِيُّ يَا زَكِيُّ يَا بَدِيُّ يَا قَوِيُّ يَا وَليُّ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>22- TO INCREASE LIVELIHOOD AND SUSTENENCE</p>	<p>لنسعة الرزق وزيادة الحيوية</p>
<p>O He, Who reveals virtue, O He, Who conceals vice, O He, Who does not call to severe account for sins, O He, Who does not disclose the disgrace of his servants, O He, Who is the best forgiver, O He, Who overlooks errancy, O He, Whose forgiveness extends over all, O He, Whose Hands are stretched forth in mercy, O He, Who knows all secrets, O He, to Whom all complaints are directed. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(22) يَا مَنْ أَظْهَرَ الْجَمِيلَ يَا مَنْ سَتَرَ الْقَبِيحَ يَا مَنْ لَمْ يُؤَاخِذْ بِالْجَرِيرَةِ يَا مَنْ لَمْ يَهْتِكِ السِّرَّ يَا عَظِيمَ الْعَفْوِ يَا حَسَنَ النَّجَازِ يَا وَاسِعَ الْمَغْفِرَةِ يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ يَا صَاحِبَ كُلِّ نَجْوَى يَا مُنْتَهَى كُلِّ شَكْوَى. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>23- TO GET READ OF SANDNESS AND HAVE MORE BENEFICENCE</p>	<p>لدفع الغم</p>
<p>O Master of countless blessings, O Master of limitless mercy, O Master surpassing all obligation, O Master of perfect wisdom, O Master of infinite might, O Master of the decisive argument, O Master of the manifest miracle, O Master of perpetual prestige, O Master of great strength, O Master of unsurpassable glory. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(23) يَا ذَا النِّعْمَةِ السَّابِغَةِ يَا ذَا الرَّحْمَةِ الْوَاسِعَةِ يَا ذَا الْمِنَّةِ السَّابِقَةِ يَا ذَا الْجُحْمَةِ الْبَالِغَةِ يَا ذَا الْقُدْرَةِ الْكَامِلَةِ يَا ذَا الْحُجَّةِ الْقَاطِعَةِ يَا ذَا الْكِرَامَةِ الظَّاهِرَةِ يَا ذَا الْعِزَّةِ الدَّائِمَةِ يَا ذَا الْقُوَّةِ الْمَتِينَةِ يَا ذَا الْعِظَمَةِ الْمُنِيعَةِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>24- TO RECEIVE ALLAH'S BLISS</p>	<p>لرضا الله تعالى</p>
<p>O Originator of the heavens, O Maker of darkness, O Merciful to those who weep, O He Who oversees slips and</p>	<p>(24) يَا بَدِيعَ السَّمَاوَاتِ يَا جَاعِلَ الظُّلُمَاتِ يَا رَاحِمَ الْعَبْرَاتِ يَا</p>

<p>errors, O Concealer of defects, O Reviver of the dead, O Revealer of signs, O Increaser of virtue, O He Who calls to account. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>مُقِيلَ الْعَثَرَاتِ يَا سَاتِرَ الْعَوْرَاتِ يَا مُخَيِّبَ الْأَمْوَاتِ يَا مُنْزِلَ الْآيَاتِ يَا مُضَعِّفَ الْحَسَنَاتِ يَا مَاجِيَ السُّبُحَاتِ يَا شَدِيدَ النَّقْمَاتِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>25- TO DISPELL ILL-LUCK AND FEVER</p>	<p>لدفع الأسف والحظ السيئ ، أيضا لدفع الحمى</p>
<p>O Allah, verily I beseech Thee in Thy name: O Fashioner, O Preordainer, O Planner, O Purifer, O Illuminator, O Facilitator, O Giver of glad tidings, O Warner, O Giver of precedence, O Postponer. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(25)اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُصَوِّرُ يَا مُقَدِّرُ يَا مُدَبِّرُ يَا مُطَهِّرُ يَا مُنَوِّرُ يَا مُبَيِّنُ يَا مُبَيِّنُ يَا مُنْذِرُ يَا مُقَدِّمُ يَا مُؤَخِّرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>26- TO PLEASE ALLAH AND GET RID OF FEVER</p>	<p>لرضى الله تعالى ودفع الحمى</p>
<p>O Lord of the Sanctuary, O Lord of the holy month, O Lord of the Holy City, O Lord of the rukun and the maqam, O Lord of the masha'ir of Mecca, O Lord of the Holy Mosque in Mecca, O Lord of what is lawful and what is proscribed, O Lord of light and darkness, O Lord of salutation and peace, O Lord of strength among creatures. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(26) يَا رَبَّ الْأَيْبِ الْحَرَامِ يَا رَبَّ الشَّهْرِ الْحَرَامِ يَا رَبَّ الْبَلَدِ الْحَرَامِ يَا رَبَّ الرُّكْنِ وَالْمَقَامِ يَا رَبَّ الْمَشْعَرِ الْحَرَامِ يَا رَبَّ الْمَسْجِدِ الْحَرَامِ يَا رَبَّ الْحَلِّ وَالْحَرَامِ يَا رَبَّ النُّورِ وَالظُّلَامِ يَا رَبَّ النَّجِيَّةِ وَالسَّلَامِ يَا رَبَّ الْفُدْرَةِ فِي الْأَنَامِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>27- TO DISMISS FEAR OF RULERS</p>	<p>لملاقات الأمراء</p>
<p>O Highest of all authorities, O Most Just of all the just, O Most Trustworthy of all the trustworthy, O Purest of the pure, O Best of creators, O quickest Reckoner, O Best of listeners, O Most vigilant of invigilators, O Best of intercessors, O Most honourable of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(27) يَا أَحْكَمَ الْأَحْكَامِينَ يَا أَعْدَلَ الْعَادِلِينَ يَا أَصْدَقَ الصَّادِقِينَ يَا أَطَهَرَ الطَّاهِرِينَ يَا أَحْسَنَ الْخَالِقِينَ يَا أَسْرَعَ الْحَاسِبِينَ يَا أَسْمَعَ السَّامِعِينَ يَا أَبْصَرَ النَّاطِرِينَ يَا أَشْفَعَ الشَّافِعِينَ يَا أَكْرَمَ الْأَكْرَمِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>28- TO CURE MIGRAINE TO FACE SULTANS</p>	<p>لرؤية السلاطين ومقابلتهم والم الرأس</p>
<p>O Supporter of the unsupported, O Helper of the helpless, O Protector of the unprotected, O Shield for the defenceless, O Hearer of the unheard appeal, O Pride of those without pride, O Honour of the honouress, O Giver of Aid to the unaided, O Friend of the forsaken, O Shelter of the shelterless. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(28) يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ يَا دُخْرَ مَنْ لَا دُخْرَ لَهُ يَا جِرْرَ مَنْ لَا جِرْرَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ يَا فُخْرَ مَنْ لَا فُخْرَ لَهُ يَا عِزَّ مَنْ لَا عِزَّ لَهُ يَا مُعِينَ مَنْ لَا مُعِينَ لَهُ يَا أَنْيْسَ مَنْ لَا أَنْيْسَ لَهُ يَا أَمَانَ مَنْ لَا أَمَانَ لَهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>29- TO BULID UP DEFENCE AND TO TALK BETTER</p>	<p>لفك عقدة اللسان والقدرة على الدفاع</p>
<p>O Allah, verily I beseech Thee in Thy name: O Protector, O Persistent, O Eternal, O Merciful, O Accorder of peace, O Omniscient, O Distributor, O Preventor, O Opener.</p>	<p>(29)اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَاصِمَ يَا قَائِمَ يَا دَائِمَ يَا رَاجِمَ يَا سَالِمَ يَا حَاكِمَ يَا عَالِمَ يَا قَاسِمَ يَا قَابِضَ يَا بَاسِطَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>30- TO WIN BATTLE</p>	<p>للانتصار في المعركة</p>
<p>O Protector of he who seeks His protection, O Merciful to he who requests His mercy, O Forgiver of the implore His forgiveness, O Helper of he who asks for His help, O Protector of he who seeks His protection, O Magnanimous to he who seeks His magnanimity, O Guide for he who seeks His guidance, O Giver of Aid to he who seeks His aid, O Rescuer of he who appeals to Him, Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(30) يَا عَاصِمَ مَنْ اسْتَعَصَمَهُ يَا رَاحِمَ مَنْ اسْتَرْحَمَهُ يَا غَافِرَ مَنْ اسْتَغْفَرَهُ يَا نَاصِرَ مَنْ اسْتَنْصَرَهُ يَا حَافِظَ مَنْ اسْتَحْفَظَهُ يَا مُكْرِمَ مَنْ اسْتَكْرَمَهُ يَا مُرْشِدَ مَنْ اسْتَرْشَدَهُ يَا صَرِيحَ مَنْ اسْتَنْصَرَخَهُ يَا مُعِينَ مَنْ اسْتَعَانَهُ يَا مُغِيثَ مَنْ اسْتَعَانَهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>31- BEFORE SHOOTING AND TO CURE EYE DISEASE</p>	<p>للرمي في المعركة ولالم العين</p>
<p>O Powerful Who is never overpowered, O Benign Who is invisible, O Self-Subsistent Who never sleeps, O Eternal Who never perishes, O Everliving Who never dies, O Monarch Whose rule is endless, O Eternal Who is imperishable, O Omniscient Who never forgets, O Independent Who needs no sustenance, O Mighty Who never weakens. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(31) يَا عَزِيزاً لَا يُضَامُ يَا لَطِيفاً لَا يُرَامُ يَا قَيُّوماً لَا يَنَامُ يَا دَائِماً لَا يَفُوتُ يَا حَيّاً لَا يَمُوتُ يَا مَلِكاً لَا يَزُولُ يَا بَاقِياً لَا يَفْنَى يَا عَالِماً لَا يَجْهَلُ يَا صَمَداً لَا يُطْعَمُ يَا قَوِيّاً لَا يَضْعَفُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>32- TO SUBDUE ENEMIES</p>	<p>لقهر الأعداء</p>
<p>O Allah, verily I beseech Thee in Thy name: O Unique, O One, O Present, O Praiser, O Exalted, O Guide, O Resurrector, O Heir, O Harmful to the unjust, O Beneficial to the just. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(32) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَحَدُ يَا وَاحِدُ يَا شَاهِدُ يَا مَاجِدُ يَا حَامِدُ يَا رَاشِدُ يَا بَاعِثُ يَا وَارِثُ يَا ضَارُّ يَا نَافِعُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>33- TO FACE RULERS, TO BE LOVED</p>	<p>لمحبة الخلائق ولمقابلة القواد</p>
<p>O Grandest of all the grand, O Most magnanimous of all the magnanimous, O Most merciful of all the merciful, O Most knowledgeable of all knowers, O Most Wise of all the wise, O Most ancient of all the ancient, O Most great of all the great,</p>	<p>(33) يَا أَعْظَمَ مَنْ كُلِّ عَظِيمٍ يَا أَكْرَمَ مَنْ كُلِّ كَرِيمٍ يَا أَرْحَمَ مَنْ كُلِّ رَحِيمٍ يَا أَعْلَمَ مَنْ كُلِّ عَلِيمٍ يَا أَحْكَمَ مَنْ كُلِّ حَكِيمٍ يَا أَقْدَمَ مَنْ كُلِّ قَدِيمٍ يَا أَكْبَرَ مَنْ كُلِّ كَبِيرٍ يَا أَلْطَفَ مَنْ كُلِّ لَطِيفٍ يَا أَجَلَ مَنْ كُلِّ جَلِيلٍ يَا أَعَزَّ مَنْ كُلِّ عَزِيزٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>O Most benign of all the benign, O Most magnificent of all the magnificent, O Most mighty of all the mighty. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>34- TO DISPEL FEAR OF DARK NIGHTS</p>	<p>للخوف من الظلام</p>
<p>O Most magnanimous in overlooking sins, O Greatest benefactor, O Most bounteous in goodness, O Eternal in grace, O Creator of subtlety, O Remover of pain, O Healer of injury, O Master of dominion, O True Judge. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(34) يَا كَرِيمَ الصَّوْحُ يَا عَظِيمَ الْمَنِّ يَا كَثِيرَ الْخَيْرِ يَا قَدِيمَ الْفَضْلِ يَا دَائِمَ اللُّطْفِ يَا لَطِيفَ الصَّنْعِ يَا مُنْقَسَ الْكُرْبِ يَا كَاثِفَ الصُّرِّ يَا مَالِكَ الْمُلْكِ يَا قَاضِيَ الْحَقِّ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>35- TO CURE TOOTACHE, FOR NIGHT FEAR</p>	<p>للخوف من الليل ولالام الاسنان</p>
<p>O He Who fulfils His promise, O He Who is great in His might, O He Who is near everyone in spite of His greatness, O He Who is benign in His weariness, O He Who is noble in His benignity, O He Who is powerful in His nobility, O He Who is great in His power, O He Who is exalted in His greatness, O He Who is praiseworthy in his exaltation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(35) يَا مَنْ هُوَ فِي عَهْدِهِ وَفِيَّ يَا مَنْ هُوَ فِي وَفَائِهِ قَوِيَّ يَا مَنْ هُوَ فِي قُوَّتِهِ عَلِيَّ يَا مَنْ هُوَ فِي غُلُوهِ قَرِيبٌ يَا مَنْ هُوَ فِي قُرْبِهِ لَطِيفٌ يَا مَنْ هُوَ فِي لُطْفِهِ شَرِيفٌ يَا مَنْ هُوَ فِي شَرَفِهِ عَزِيزٌ يَا مَنْ هُوَ فِي عِزِّهِ عَظِيمٌ يَا مَنْ هُوَ فِي عَظَمَتِهِ مَجِيدٌ يَا مَنْ هُوَ فِي مَجْدِهِ حَمِيدٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>36- FEAR OF THE DAY AND TO DRIVE AWAY JINN</p>	<p>للخوف من النهار وطرده الاجنة</p>
<p>O Allah, verily I beseech Thee in Thy name: O Sufficient, O Restorer of health, O Faithful, O Forgiver, O Guide, O Summoner, O Judge, O Agreeable, O High, O Eternal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(36) اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاسْمِكَ يَا كَافِيَ يَا شَافِيَ يَا وَاوِيَّ يَا مُعَافِيَ يَا هَادِيَ يَا دَاعِيَ يَا قَاضِيَ يَا رَاضِيَ يَا عَالِيَ يَا بَاقِيَ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>37- TO WIN BATTLE, PUSH AWAY JINNS</p>	<p>للتصير لدفع الجن</p>
<p>O He before Whom everything bows, O He before Whom everything is humbled, O He for Whom everything exists, O He to Whom everything owes its existence, O He to Whom everything returns,</p>	<p>(37) يَا مَنْ كُلُّ شَيْءٍ خَاضِعٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ خَاشِعٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ كَائِنٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ مُّوجُودٌ بِهِ يَا مَنْ كُلُّ شَيْءٍ مُّنِيبٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ خَائِفٌ مِنْهُ يَا مَنْ كُلُّ شَيْءٍ قَائِمٌ بِهِ يَا مَنْ كُلُّ شَيْءٍ</p>

<p>O He of Whom everything is afraid, O one to Whom everything owes its stability, O He towards Whom everything retreats, O He Whom everything glorifies with praise, O He besides Whom everything is perishable. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>صَائِرٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ يُسْتَبَخُّ بِحَمْدِهِ يَا مَنْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>38- TO SEEK ALLAH'S HELP ALSO FEAR OF DARKNESS</p>	<p>لطلب العون من الله ، وأيضا الخوف من الظلام</p>
<p>O He-there is no retreat but towards Him, O He-there is no place of protection except with Him, O He-there is no right path except that which leads to Him, O He-there is no shelter against Him but with Him, O He-there is no inclination towards anyone except Him, O He-there is no strength and vigour but from Him, O He-none is invoked for help but He. O He-trust is not reposed in anyone but He, O He-hope is not entertained from anyone except from He, O He-none is worshipped except He. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(38) يَا مَنْ لَا مَفَرَّ إِلَّا إِلَيْهِ يَا مَنْ لَا مَفْرَع إِلَّا إِلَيْهِ يَا مَنْ لَا مَقْصَدَ إِلَّا إِلَيْهِ يَا مَنْ لَا مَنجَا مِنْهُ إِلَّا إِلَيْهِ يَا مَنْ لَا يُرْعَبُ إِلَّا إِلَيْهِ يَا مَنْ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِهِ يَا مَنْ لَا يُسْتَعَانُ إِلَّا بِهِ يَا مَنْ لَا يُتَوَكَّلُ إِلَّا عَلَيْهِ يَا مَنْ لَا يُرْجَى إِلَّا هُوَ يَا مَنْ لَا يُعْبَدُ إِلَّا هُوَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>39- TO OVERWHELM ENEMY , FOR RED WIND</p>	<p>لدفع الريح الأحمر</p>
<p>O Best of those who are feared, O Best of those who are liked, O Best of those who are sought, O Best of those who are entreated, O Best of those who are longed for, O Best of those who are remembered, O Best of those to whom thanks are offered, O Best of those who are loved, O Best of those who are called on, O Best of those who are held in affection. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(39) يَا خَيْرَ الْمَرْهُوبِينَ يَا خَيْرَ الْمَرْغُوبِينَ يَا خَيْرَ الْمَطْلُوبِينَ يَا خَيْرَ الْمَسْئُولِينَ يَا خَيْرَ الْمُفْضُودِينَ يَا خَيْرَ الْمَذْكُورِينَ يَا خَيْرَ الْمَشْكُورِينَ يَا خَيْرَ الْمَحْبُوبِينَ يَا خَيْرَ الْمَدْعُودِينَ يَا خَيْرَ الْمُسْتَأْسِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>40- TO SEEK FORGIVENESS</p>	<p>لدفع الكرب</p>
<p>O Allah, verily I entreat Thee in Thy name: O Forgiver, O Concealer [of defects], O Mighty, O Supreme, O Creator, O Shatterer, O Joiner, O Rememberer, O Seeing, O Helper. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(40) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا غَافِرُ يَا سَاتِرُ يَا قَادِرُ يَا قَاهِرُ يَا فَاطِرُ يَا كَاسِرُ يَا جَابِرُ يَا ذَاكِرُ يَا نَاطِرُ يَا نَاصِرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>41- TO DISPERSE POISONOUS WINDS, FOR COLOGN ACHE</p>	<p>لدفع الم الأمعاء ولرياح السموم</p>
<p>O He Who created and perfected, O He Who made [everything] to measure and guided, O He Who removes misfortunes, O He Who overhears secrets, O He Who rescues the drowning,</p>	<p>(41) يَا مَنْ خَلَقَ فَسَوَّى يَا مَنْ قَدَّرَ فَهَدَى يَا مَنْ يَكْشِفُ الْبَلْوَى يَا مَنْ يَسْمَعُ النَّجْوَى يَا مَنْ يُنْقِذُ الْعَرْقَى يَا مَنْ يُنْجِي الْهَلْكَى يَا مَنْ يَشْفِي الْمَرْضَى يَا مَنْ أَصْحَكَ وَأَبْكَى يَا مَنْ أَمَاتَ وَأَحْيَى يَا مَنْ</p>

<p>O He Who saves the distressed, O He Who restores the sick to health, O He who makes [His slaves] laugh and weep, O He Who causes to dies and calls to life, O He Who has created pairs of male and female. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>خَلَقَ الرُّوحَيْنِ الذَّكَرَ وَالْأُنثَى. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>42- TO AVOID CALAMITIES, FOR MUSCLE PAIN</p>	<p>لدفع ألم العضد والحفظ من السقوط</p>
<p>O He Whose course is on land and in water, O He Whose signs are in the universe, O He in Whose signs are undeniable proofs, O He Whose might is exhibited in causing death, O He Whose graves provide [people] with His lesson, O He Whose kingdom will be on the Day of Judgement, O He in Whose reckoning (of deeds) is His dread, O He in Whose balance is His order, O He Whose paradise is the place of His good reward, O He Whose hell is the place of chastisement. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(42) يَا مَنْ فِي الْبَرِّ وَالْبَحْرِ سَبِيلُهُ يَا مَنْ فِي الْأَفَاقِ آيَاتُهُ يَا مَنْ فِي الْآيَاتِ بُرْهَانُهُ يَا مَنْ فِي الْمَمَاتِ قُدْرَتُهُ يَا مَنْ فِي الْقُبُورِ عِبْرَتُهُ يَا مَنْ فِي الْقِيَامَةِ مُلْكُهُ يَا مَنْ فِي الْحِسَابِ هَبْنَتُهُ يَا مَنْ فِي الْمِيزَانِ قَضَاؤُهُ يَا مَنْ فِي الْجَنَّةِ ثَوَابُهُ يَا مَنْ فِي النَّارِ عِقَابُهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>43- TO BEFRIEND THE WEALTHY, PREVENT SINS</p>	<p>للإعانة على الذنوب ومحبة الاثرياء</p>
<p>O He-the frightened flee to Him, O He-sinners take shelter with Him, O He-the repentant return to Him, O He-the pious incline towards Him, O He-the confounded seek shelter in Him, O He-the desirous have affection for Him, O He-lovers are proud of Him, O He-transgressors have agreed for His forgiveness, O He-those who are sure in faith receive consolation from Him, O He-those who trust Him rely on Him. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(43) يَا مَنْ إِلَيْهِ يَهْرَبُ الْخَائِفُونَ يَا مَنْ إِلَيْهِ يَفْرَغُ الْمُذْنِبُونَ يَا مَنْ إِلَيْهِ يَفْصِدُ الْمُتَنَبِّئُونَ يَا مَنْ إِلَيْهِ يَرْعَبُ الرَّاهِدُونَ يَا مَنْ إِلَيْهِ يَلْجَأُ الْمُتَحَيِّرُونَ يَا مَنْ بِهِ يَسْتَأْنِسُ الْمُرِيدُونَ يَا مَنْ بِهِ يَفْتَجِرُ الْمُحِبُّونَ يَا مَنْ فِي عَفْوِهِ يَطْمَعُ الْخَاطِئُونَ يَا مَنْ إِلَيْهِ يَسْكُنُ الْمُؤَقِنُونَ يَا مَنْ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>44- TO CULTIVATE LOVE AND PEACE</p>	<p>للحصول على الأمان والمحبة</p>
<p>O Allah, verily I entreat Thee in Thy name: O Friend, O Physician, O Near, O Supervisor, O Reckoner to account, O Awful, O Rewarder, O Acceptor, O Aware, O All-Seeing. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(44) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَبِيبُ يَا طَبِيبُ يَا قَرِيبُ يَا رَقِيبُ يَا حَسِيبُ يَا مُهَيْبُ يَا مُثِيبُ يَا مُجِيبُ يَا خَبِيرُ يَا بَصِيرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>45- TO DISPEL FEARFUL DREAMS, FOR DEBTS</p>	<p>للخلاص من القرض والاحلام المزعجة</p>

<p>O Nearest of all, O Friendliest of all the friends, O Possessor of greater insight than all others, O Most Aware of all, O Noblest of all the nobles, O Most Exalted of all the exalted, O Mightiest of all mighty, O Most Independent of all, O Most Generous of all, O I(Kindest of all those who are kind. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord</p>	<p>(45) يَا أَقْرَبَ مِنْ كُلِّ قَرِيبٍ يَا أَحَبَّ مِنْ كُلِّ حَبِيبٍ يَا أَبْصَرَ مِنْ كُلِّ بَصِيرٍ يَا أَحْيَرَ مِنْ كُلِّ خَبِيرٍ يَا أَشْرَفَ مِنْ كُلِّ شَرِيفٍ يَا أَرْفَعَ مِنْ كُلِّ رَفِيعٍ يَا أَقْوَى مِنْ كُلِّ قَوِيٍّ يَا أَعْنَى مِنْ كُلِّ غَنِيٍّ يَا أَجْوَدَ مِنْ كُلِّ جَوَادٍ يَا أَرْأَفَ مِنْ كُلِّ رَوْؤُفٍ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>46- TO CURE INFANTILE PARALYSIS, ALSO HEADACHE</p>	<p>لألم الرأس والشلل</p>
<p>O Dominant who is not overpowered, O Designer who is not made, O Creator who is not created, O Master and not the slave, O All-Dominant who is not dominated, O Exalter and the Exalted, O Protector who needs no protection, O Helper who needs no help, O Witness who is not absent, O Near who is not distant. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(46) يَا غَالِبًا غَيْرَ مَغْلُوبٍ يَا صَانِعًا غَيْرَ مَصْنُوعٍ يَا خَالِقًا غَيْرَ مَخْلُوقٍ يَا مَالِكًا غَيْرَ مَمْلُوكٍ يَا قَاهِرًا غَيْرَ مَغْهُورٍ يَا رَافِعًا غَيْرَ مَرْفُوعٍ يَا حَافِظًا غَيْرَ مَحْفُوظٍ يَا نَاصِرًا غَيْرَ مَنْصُورٍ يَا شَاهِدًا غَيْرَ غَائِبٍ يَا قَرِيبًا غَيْرَ بَعِيدٍ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>47- TO CURE EPILEPSY, ALSO TO CURE FORHEAD ACHE</p>	<p>لألم الجبهة وللشفاء من البرص</p>
<p>O Light of lights, O Illuminator of light, O Creator of light, O Planner of light, O Estimator of light, O Light of all lights, O Light that precedes in existence every light, O Light that will survive all lights, O Light that is above every light, O Light like of which there is no light. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(47) يَا نُورَ النُّورِ يَا مُنَوَّرَ النُّورِ يَا خَالِقَ النُّورِ يَا مُدَبِّرَ النُّورِ يَا مُقَدِّرَ النُّورِ يَا نُورَ كُلِّ نُورٍ يَا نُورًا قَبْلَ كُلِّ نُورٍ يَا نُورًا بَعْدَ كُلِّ نُورٍ يَا نُورًا فَوْقَ كُلِّ نُورٍ يَا نُورًا لَيْسَ كَمِثْلِهِ نُورٌ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>48- TO GET RID OF CONSTIPATION AND PAIN</p>	<p>لدفع الآلام وأيضاً الامساك</p>
<p>O He Whose gift is noble, O He Whose action is subtle, O He Whose kindness is persistent, O He Whose beneficence is eternal, O He Whose word is right, O He Whose promise is true,</p>	<p>(48) يَا مَنْ عَطَاؤُهُ شَرِيفٌ يَا مَنْ فِعْلُهُ لَطِيفٌ يَا مَنْ لُطْفُهُ مُقِيمٌ يَا مَنْ إِحْسَانُهُ قَدِيمٌ يَا مَنْ قَوْلُهُ حَقٌّ يَا مَنْ وَعْدُهُ صِدْقٌ يَا مَنْ عَفْوُهُ فَضْلٌ يَا مَنْ عَذَابُهُ عَذَلٌ يَا مَنْ ذِكْرُهُ خُلُوعٌ يَا مَنْ فَضْلُهُ عَمِيمٌ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>O He Whose forgiveness is a grace, O He Whose chastisement is justice, O He Whose remembrance is sweet, O He Whose grace is universal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>49- TO CURE HEART'S AILMENT AND EYE ACHE</p>	<p>لألم العين وأيضا القلب</p>
<p>O Allah, verily I entreat Thee in Thy name: O Facilitator, O Separator, O Alterer, O Humiliator of the proud, O Degradar, O Benefactor, O Munificent, O Giver of respite, O Virtuous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(49) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُسَهِّلُ يَا مُفَصِّلُ يَا مُبَدِّلُ يَا مُدَلِّلُ يَا مُنْزِلُ يَا مُتَوَلِّ يَا مُفْضِلُ يَا مُجْزِلُ يَا مُمَهِّلُ يَا مُجْمِلُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>50- TO IMPROVE EYE SIGHT</p>	<p>لتقوية العين</p>
<p>O He Who sees but is not seen, O He Who creates and is not created, O He Who guides and is not guided, O He Who receives to life and is not brought to life, O He Who questions and is not questioned, O He Who feeds and does not eat, O He Who gives protection and is in no need of protection, O He Who judges and against Whom no judgement is passed, O He Who commands but is not commanded, O He Who begets not, nor is He begotten, and there is none like unto Him. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(50) يَا مَنْ يَرَى وَلَا يُرَى يَا مَنْ يَخْلُقُ وَلَا يُخْلَقُ يَا مَنْ يَهْدِي وَلَا يَهْدَى يَا مَنْ يُخَيِّبُ وَلَا يُخَيِّبُ يَا مَنْ يَسْأَلُ وَلَا يُسْأَلُ يَا مَنْ يُطْعِمُ وَلَا يُطْعَمُ يَا مَنْ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ يَا مَنْ يَقْضِي وَلَا يُقْضَى عَلَيْهِ يَا مَنْ يَحْكُمُ وَلَا يُحْكَمُ عَلَيْهِ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>51- TO DISPEL MISCHIEF OF ENEMY AND STRINGTHEN EYES</p>	<p>لتقوية العين وأيضا لرفع أذى الأعداء</p>
<p>O Best reckoner, O Best physician, O Best guardian, O Best near one, O Best responder, O Best friend, O Best surety, O Best protector, O Best master, O Best helper. Praise be to Thee, there is no god but Thee. The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(51) يَا نِعْمَ الْحَسِيبُ يَا نِعْمَ الطَّبِيبُ يَا نِعْمَ الرَّقِيبُ يَا نِعْمَ الْقَرِيبُ يَا نِعْمَ الْمُجِيبُ يَا نِعْمَ الْحَبِيبُ يَا نِعْمَ الْكَفِيلُ يَا نِعْمَ الْوَكِيلُ يَا نِعْمَ الْمَوْلَى يَا نِعْمَ النَّصِيرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>52- TO GET RID OF POVERTY AND NIGHT BLINDNESS</p>	<p>لعسى الليل وأيضا لدفع الفقر</p>

<p>O Joy of saints, O Desire of friends, O Friend of seekers, O Friend of penitents, O Provider of sustenance to the poor, O Hope of sinners, O Coolness of worshippers' eyes, O Remover of sufferers' pain, O Dispeller of the sorrows of the sorrowful, O God of the first and the last generation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(52) يَا سُرُورَ الْعَارِفِينَ يَا مَنَى الْمُحِبِّينَ يَا أُنَيْسَ الْمُرِيدِينَ يَا حَبِيبَ التَّوَابِينَ يَا رَازِقَ الْمُقْلِينَ يَا رَجَاءَ الْمُذْنِبِينَ يَا قُرَّةَ عَيْنِ الْعَابِدِينَ يَا مُنْقِصَ عَنِ الْمَكْرُوبِينَ يَا مُفْرَجَ عَنِ الْمُغْمُومِينَ يَا إِلَهَ الْأَوْلِيَيْنَ وَالْآخِرِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>53- TO CULTIVATE LOVE AND HEADACHE</p>	<p>لألم الرأس وللحمية</p>
<p>O Allah, verily I entreat Thee in Thy name: O our Lord, O our God, O our Chief, O our Master, O our Helper, O our Protector, O our Guide, O our Aider, O our Friend, O our Physician. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(53) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا رَبَّنَا يَا إِلَهَنَا يَا سَيِّدَنَا يَا مَوْلَانَا يَا نَاصِرَنَا يَا حَافِظَنَا يَا دَلِيلَنَا يَا مُعِينَنَا يَا حَبِيبَنَا يَا طَيِّبَنَا . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>54- TO CURE TOOTHACHE AND NOSE ACHE</p>	<p>لألم الأنف وألم الاسنان</p>
<p>O Lord of the prophets and the virtuous, O Lord of the righteous and chosen one, O Lord of paradise and hell, O Lord of the small and the great, O Lord of grains and fruits, O Lord of canals and trees, O Lord of forest and desert, O Lord of night and day, O Lord of the manifest and the hidden. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(54) يَا رَبَّ النَّبِيِّينَ وَالْأَبْرَارِ يَا رَبَّ الصِّدِّيقِينَ وَالْأَخْيَارِ يَا رَبَّ الْجَنَّةِ وَالنَّارِ يَا رَبَّ الصَّغَارِ وَالْكَبَارِ يَا رَبَّ الْحُبُوبِ وَالْثَمَارِ يَا رَبَّ الْأَنْهَارِ وَالْأَشْجَارِ يَا رَبَّ الصَّحَارَى وَالْفَقَارِ يَا رَبَّ الْبَرَارِيِّ وَالْبِحَارِ يَا رَبَّ اللَّيْلِ وَالنَّهَارِ يَا رَبَّ الْإِغْلَانِ وَالْأَسْرَارِ سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>55- TO CURE PAIN IN RIBS AND THROGHT</p>	<p>لألم الحلقوم والصدر</p>
<p>O He, Whose command operates in everything, O He, Whose knowledge encompasses everything, O He, Whose control extends to everything, O He, Whose bounties cannot be counted by His slaves. O He, Whom His creatures cannot adequately thank, O He, Whose grandeur cannot be comprehended by the intellect,</p>	<p>(55) يَا مَنْ نَفَذَ فِي كُلِّ شَيْءٍ أَمْرُهُ يَا مَنْ أَحَقَّ بِكُلِّ شَيْءٍ عِلْمُهُ يَا مَنْ بَلَغَتْ إِلَى كُلِّ شَيْءٍ قُدْرَتُهُ يَا مَنْ لَا تُحْصَى الْعِبَادُ نِعْمَتَهُ يَا مَنْ لَا تَبْلُغُ الْخَلَائِقُ شُكْرَهُ يَا مَنْ لَا تُدْرِكُ الْأَفْهَامُ جَلَالَهُ يَا مَنْ لَا تَنَالُ الْأَوْهَامُ كُنْهَهُ يَا مَنْ الْعِظْمَةُ وَالْكِبْرِيَاءُ رِداؤُهُ يَا مَنْ لَا تَرُدُّ الْعِبَادُ قَضَاءَهُ يَا مَنْ لَا مُلْكَ إِلَّا مُلْكُهُ يَا مَنْ لَا عَطَاءَ إِلَّا عَطَاؤُهُ . سُبْحَانَكَ</p>

<p>O He, Whose reality cannot be acquired by the imagination, O He, Whose garb is majesty and greatness, O He, Whose judgement cannot be reversed by His slaves, O He, Whose alone is the kingdom and no one else's, O He, Whose alone is the gift and none else's. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>يا لا إله إلا أنت العَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>56- TO CURE DISEASES , AND BE CLSER TO KINGS</p>	<p>للتقرب للملوك والشفاء من الامراض</p>
<p>O He, for Whom are noblest examples, O He, for Whom are high attributes, O He, Who is the Master of the beginning and the end, O He, Who is the Master of the abode of paradise, O He, for Whom are great signs, O He, for Whom are beautiful names, O He, for Whom is order and judgement, O He, Who rules over the atmosphere and the expanse, O He, Whose is the Lordship of the highest heaven and the earth, O He, Who is the Master of the high heavens. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(56) يا مَنْ لَهُ الْمَثَلُ الْأَعْلَى يا مَنْ لَهُ الصِّفَاتُ الْعُلْيَا يا مَنْ لَهُ الْأَخْرَةُ وَالْأُولَى يا مَنْ لَهُ الْجَنَّةُ الْمَأْوَى يا مَنْ لَهُ الْآيَاتُ الْكُبْرَى يا مَنْ لَهُ الْأَسْمَاءُ الْحُسْنَى يا مَنْ لَهُ الْحُكْمُ وَالْقَضَاءُ يا مَنْ لَهُ الْهَوَاءُ وَالْقَضَاءُ يا مَنْ لَهُ الْعَرْشُ وَالنُّرَى يا مَنْ لَهُ السَّمَاوَاتُ الْعُلَى . سُبْحَانَكَ يَا لا إله إلا أنت الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>57- TO PREVENT HURRICANE . FOR TOOTHACHE</p>	<p>لألم الاسنان . للإعصار</p>
<p>O Allah-verily I entreat Thee in Thy name: O Pardoner, O Forgiver, O Patient, O Greatest appreciator (of good), O Kind, O Sympathetic, O Besought, O Friend, O Most Glorified, O Most Holy. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>(57) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَفُوُّ يَا غَفُورُ يَا صَبُورُ يَا شَكُورُ يَا رُؤُوفُ يَا عَطُوفُ يَا مَسْؤُولُ يَا وَدُودُ يَا سُبُوخُ يَا فُدُوسُ . سُبْحَانَكَ يَا لا إله إلا أنت الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>58- FOR FEVER, TO GET HONOR AND RESPECT</p>	<p>لدفع الحمى ، للحصول على الشرف والاحترام</p>
<p>O He, Whose greatness is in the heavens, O He, Whose signs are on the earth, O He, Whose proofs are manifest in everything, O He, Whose wonders are in the seas, O He, Whose treasures are in the mountains, O He, Who originated Creation which then returns to Him, O He, towards Whom is the return of every matter, O He, Whose kindness is evident in everything, O He, Who makes best everything which He has created, O He, Whose authority is wielded over all creatures.</p>	<p>(58) يا مَنْ فِي السَّمَاءِ عَظَمَتْهُ يا مَنْ فِي الْأَرْضِ آيَاتُهُ يا مَنْ فِي كُلِّ شَيْءٍ دَلَالَتُهُ يا مَنْ فِي الْبِحَارِ عَجَائِبُهُ يا مَنْ فِي الْجِبَالِ خَزَائِنُهُ يا مَنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ يا مَنْ إِلَيْهِ يَرْجِعُ الْأَمْرُ كُلُّهُ يا مَنْ أَظْهَرَ فِي كُلِّ شَيْءٍ لُطْفَهُ يا مَنْ أَحْسَنَ كُلِّ شَيْءٍ خَلْقَهُ يا مَنْ تَصَرَّفَ فِي الْخَلْقِ فُذْرَتُهُ . سُبْحَانَكَ يَا لا إله إلا أنت الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>59- TO CURE STOMACH-ACHE, EAR ACHE</p>	<p>لألم الأذنين، لآلم البطن</p>
<p>O Friend of he who has no friend, O Physician of he who has no physician, O Responder to he who has no responder, O Affectionate One to he whom none holds in affection, O Friend of he who has no friend, O Helper of he who has no help, O Guide of he who has no guide, O Associate of the forlorn, O Merciful One towards he on whom no one has mercy, O Companion of he who has no companion. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(59) يَا حَبِيبَ مَنْ لَا حَبِيبَ لَهُ يَا طَبِيبَ مَنْ لَا طَبِيبَ لَهُ يَا مُجِيبَ مَنْ لَا مُجِيبَ لَهُ يَا شَفِيقَ مَنْ لَا شَفِيقَ لَهُ يَا رَفِيقَ مَنْ لَا رَفِيقَ لَهُ يَا مُغِيثَ مَنْ لَا مُغِيثَ لَهُ يَا دَلِيلَ مَنْ لَا دَلِيلَ لَهُ يَا أَنْيسَ مَنْ لَا أَنْيسَ لَهُ يَا رَاحِمَ مَنْ لَا رَاحِمَ لَهُ يَا صَاحِبَ مَنْ لَا صَاحِبَ لَهُ سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>60- TO SUCCEED IN VITAL JOBS</p>	<p>للمهمات</p>
<p>O Sufficer for those who seek sufficiency, O Guide for those who seek guidance, O Protector for those who seek protection, O Granter for concession to those who seek concession, O Healer for those who seek cure, O Just One for those who seek justice, O Bestower of wealth for those who seek wealth, O Fulfiller [of promises] for those who seek fulfilment, O Granter of strength for those who seek strength, O Aider of those who seek aid. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(60) يَا كَافِيَ مَنْ اسْتَكْفَاهُ يَا هَادِيَ مَنْ اسْتَهْدَاهُ يَا كَالِيَّ مَنْ اسْتَكَلَاهُ يَا رَاعِيَ مَنْ اسْتَرْعَاهُ يَا شَافِيَ مَنْ اسْتَشْفَاهُ يَا قَاضِيَ مَنْ اسْتَقْضَاهُ يَا مُعْزِيَ مَنْ اسْتَعْزَاهُ يَا مُوفِيَ مَنْ اسْتَوْفَاهُ يَا مُقْوِيَّ مَنْ اسْتَقْوَاهُ يَا وَليَّ مَنْ اسْتَوْلَاهُ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>61- TO SEEK TRANQUILLITY , FOOT ACHE</p>	<p>لألم الأرجل ، للحصول على الاطمئنان</p>
<p>O Creator, O Provider of sustenance, O Creator of speech, O Truthful, O Splitter, O Separator, O Breaker, O Combiner, O Foremost, O Most High. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(61) اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاسْمِكَ يَا خَالِقُ يَا رَازِقُ يَا نَاطِقُ يَا صَادِقُ يَا فَالِقُ يَا فَارِقُ يَا فَاتِقُ يَا رَاتِقُ يَا سَابِقُ يَا سَامِقُ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>62- TO WIN FRINDSHIP OF THE RICH, NECK ACHE</p>	<p>لألم الرقبة، لصداقة الاثرياء</p>
<p>O He, Who changes night and day, O He, Who has created darkness and light, O He, Who has bestowed shade and heat, O He, Who has brought into subjection the sun and the</p>	<p>(62) يَا مَنْ يُقَلِّبُ اللَّيْلَ وَالنَّهَارَ يَا مَنْ جَعَلَ الظُّلُمَاتِ وَالْأَنْوَارَ يَا</p>

<p>moon, O He, Who has ordained virtue and vice, O He, Who has created death and life, O He, Who has made the body and the soul, O He, Who has neither taken a wife nor begotten any child, O He, Who has no partner in His sovereignty, O He, Who has no friend among the disgraced. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>مَنْ خَلَقَ الظِّلَّ وَالْحَرُورَ يَا مَنْ سَخَّرَ الشَّمْسَ وَالْقَمَرَ يَا مَنْ قَدَّرَ الْخَيْرَ وَالشَّرَّ يَا مَنْ خَلَقَ الْمَوْتَ وَالْحَيَاةَ يَا مَنْ لَهُ الْخَلْقُ وَالْأَمْرُ يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا يَا مَنْ لَيْسَ لَهُ شَرِيكٌ فِي الْمُلْكِ يَا مَنْ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>63- TO MAKE PROFIT IN BUSINESS</p>	<p>لمربحية التجارة</p>
<p>O He, Who knows the desire of the desirous, O He, Who knows the conscience of the silent. O He, Who hears the cries of the weak, O He, Who sees the lamentation of the frightened, O He, Who satisfies the needs of the petitioner, O He, Who accepts the excuse of the repentant, O He, Who does not correct the actions of the mischievous, O He, Who does waste the good reward of the virtuous, O He, Who is not absent from the mind of the saint, O Most Generous of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(63) يَا مَنْ يَعْلَمُ مُرَادَ الْمُرِيدِينَ يَا مَنْ يَعْلَمُ ضَمِيرَ الصَّامِتِينَ يَا مَنْ يَسْمَعُ أُنِينَ الْوَاهِنِينَ يَا مَنْ يَرَى بَكَاءَ الْخَائِفِينَ يَا مَنْ يَمْلِكُ خَوَائِجَ السَّائِلِينَ يَا مَنْ يَقْبَلُ عُذْرَ التَّائِبِينَ يَا مَنْ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ يَا مَنْ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ يَا مَنْ لَا يَبْعُدُ عَنِ قُلُوبِ الْعَارِفِينَ يَا أَجْوَدَ الْأَجْوَدِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>64- TO CURE HEADACHE, STOP BABIES FROM CRYING</p>	<p>لدفع بكاء الاطفال. لالَم الرأس</p>
<p>O Eternal Living, O Hearer of prayers, O Liberal Bestower, O Forgiver of sins, O Creator of the sky, O Best tester of trials, O Most Praiseworthy, O Eternally Great, O Greatest fulfiller of promises, O Best Recompenser. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(64) يَا دَائِمَ النِّبَاءِ يَا سَامِعَ الدُّعَاءِ يَا وَاسِعَ الْعَطَاءِ يَا غَافِرَ الْخَطَاةِ يَا بَدِيعَ السَّمَاءِ يَا حَسَنَ الْبَلَاءِ يَا جَمِيلَ النَّوَاءِ يَا قَدِيمَ السَّنَاءِ يَا كَثِيرَ الْوَفَاءِ يَا شَرِيفَ الْجَزَاءِ > سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>65- TO SEEK FORGIVENESS,, FOR ACHES AROUND THE NAVAL AREA</p>	<p>لألم منقعة السرة. للعفو</p>
<p>O Allah, verily I entreat Thee in Thy name: O Best forgiver, O Best concealer (of defects), O Most dominant, O Supreme, O Most patient, O Most virtuous, O Most exalted, O Best opener, O Blower of winds,</p>	<p>(65) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا سِتَارَ يَا عَقَارُ يَا قَهَارُ يَا جَبَّارُ يَا صَبَّارُ يَا بَارُ يَا مُخْتَارُ يَا فَتَّاحُ يَا مُرْتَاخُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>O Bestower of happiness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>66- TO GET RID OF POVERTY , CHEST PAIN</p>	<p>لألم الصدر، للفقر</p>
<p>O He, Who created me and perfected me, O He, Who provided me with sustenance and nurtured me, O He, Who provided food for me and quenched my thirst, O He, Who brought me near Him and brought me most nigh, O He, Who protected me and kept me in safety, O He, Who saved and guarded me, O He, Who honoured me and enriched me, O He, Who helped and guided me, O He, Who befriended me and sheltered me, O He, Who causes me to die and revivifies me. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(66) يَا مَنْ خَلَقَنِي وَسَوَّانِي يَا مَنْ رَزَقَنِي وَرَبَّانِي يَا مَنْ أَطْعَمَنِي وَسَقَانِي يَا مَنْ قَرَّبَنِي وَ أَدْنَانِي يَا مَنْ عَصَمَنِي وَكَفَانِي يَا مَنْ حَفِظَنِي وَكَلَانِي يَا مَنْ أَعَزَّنِي وَأَغْنَانِي يَا مَنْ وَفَّقَنِي وَهَدَانِي يَا مَنْ أَنْسَنِي وَأَوَّانِي يَا مَنْ أَمَاتَنِي وَأَخْيَانِي . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>67- TO CURE EYE AILMENTS , STOMACHE ACHE</p>	<p>لألم البطن، لاذى العين</p>
<p>O He, Who maintains truth by His words, O He, Who accepts repentance from His slaves, O He, Who stands between man and his heart, O He, without Whose permission intercession has no benefit, O He, Who knows well who is astray from His path, O He, Whose order no one can reverse, O He, Whose judgement no one can revoke, O He, Whose order is obeyed by everything, O He, in Whose Right Hand the heavens shall be rolled up, O He, Who sends forth the winds bearing good tiding before His mercy. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(67) يَا مَنْ يُحِقُّ الْحَقَّ بِكَلِمَاتِهِ يَا مَنْ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ يَا مَنْ يُحَوِّلُ بَيْنَ الْمَرْءِ وَقَلْبِهِ يَا مَنْ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا بِإِذْنِهِ يَا مَنْ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ يَا مَنْ لَا مُعْوَبَ لِحُكْمِهِ يَا مَنْ لَا رَادَّ لِقَضَائِهِ يَا مَنْ أَنْفَادَ كُلِّ شَيْءٍ لِأَمْرِهِ يَا مَنْ السَّمَاوَاتِ مَطْوِيَّاتٍ بِيَمِينِهِ يَا مَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ . سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>68- TO WARD OFF PLAGUE, BREAST ACHE</p>	<p>لألم الثدي، للطاعون</p>
<p>O He, Who has made the earth a cradle, O He, Who has made the mountains pegs, O He, Who has made the sun a lamp, O He, Who has made the moon a light, O He, Who has made the night a covering, O He, Who has made the day for seeking livelihood, O He, Who has made sleep a rest, O He, Who has made the sky a vault, O He, Who has created things in pairs, O He, Who has made hell an ambush, barking for sinners. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(68) يَا مَنْ جَعَلَ الْأَرْضَ مِهَادًا يَا مَنْ جَعَلَ الْجِبَالَ أَوْتَادًا يَا مَنْ جَعَلَ الشَّمْسَ سِرَاجًا يَا مَنْ جَعَلَ الْقَمَرَ نُورًا يَا مَنْ جَعَلَ اللَّيْلَ لِبَاسًا يَا مَنْ جَعَلَ النَّهَارَ مَعَاشًا يَا مَنْ جَعَلَ النَّوْمَ سُبَاتًا يَا مَنْ جَعَلَ السَّمَاءَ بِنَاءً يَا مَنْ جَعَلَ الْأَشْيَاءَ أَزْوَاجًا يَا مَنْ جَعَلَ النَّارَ مِرْصَادًا سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْثُ الْعَوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>69- TO ACHIEVE EMINENCE , LIVER ACHE</p>	<p>لألم الكبد ، للتعالى والتسامى</p>
<p>O All-hearer, O Mediator, O Sublime, O Invincible, O Swift, O Originator, O Great, O Omnipotent, O Knowing, O Supporter. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(69) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا سَمِيعُ يَا شَفِيعُ يَا رَفِيعُ يَا مَنِيعُ يَا سَرِيعُ يَا بَدِيعُ يَا كَبِيرُ يَا قَدِيرُ يَا خَبِيرُ يَا مُجِيرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>70- TO GET LONG LIFE , FHOOR SHOULDER ACHE</p>	<p>لألم الكتف، لطول العمر</p>
<p>O Everliving, preceding every living being, O Everliving, succeeding every living being, O Everliving, like unto Whom there is none, O Everliving, Who has no living partner, O Everliving, Who is not dependent on any living being, O Everliving, Who causes every living being to die, O Everliving, Who has not inherited life from any living being, O Everliving, Who provides sustenance to every living being, O Everliving, Who quickens the dead, O Everliving, O Self-Subsistent, Slumber seizeth Him not, nor sleep. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(70) يَا حَيًّا قَبْلَ كُلِّ حَيٍّ يَا حَيًّا بَعْدَ كُلِّ حَيٍّ يَا حَيُّ الَّذِي لَيْسَ كَمِثْلِهِ حَيٌّ يَا حَيُّ الَّذِي لَا يُشَارِكُهُ حَيٌّ يَا حَيُّ الَّذِي لَا يَخْتَاJ إِلَى حَيٍّ يَا حَيُّ الَّذِي يُمِيتُ كُلَّ حَيٍّ يَا حَيُّ الَّذِي يَرْزُقُ كُلَّ حَيٍّ يَا حَيًّا لَمْ يَرِثِ الْحَيَاةَ مِنْ حَيٍّ يَا حَيُّ الَّذِي يُحْيِي الْمَوْتَى يَا حَيُّ يَا قَبْرُومَ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>71- TO PREVENT CYCLONE</p>	<p>للحفظ من الاعصار</p>
<p>O He, Whose remembrance is not forgotten, O He, Whose light is not extinguished, O He, Whose bounties are countless, O He, Whose grandeur is perpetual, O He, Whose perfection cannot be comprehended, O He, Whose order is not rejected, O He, Whose attributes do not change, O He, Whose praise does not admit of alteration. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(71) يَا مَنْ لَهُ ذِكْرٌ لَا يُنْسَى يَا مَنْ لَهُ نُورٌ لَا يُطْفَأُ يَا مَنْ لَهُ نِعَمٌ لَا تُعَدُّ يَا مَنْ لَهُ مُلْكٌ لَا يُزُولُ يَا مَنْ لَهُ تَنَاءٌ لَا يُحْصَى يَا مَنْ لَهُ جَلَالٌ لَا يُكْفَى يَا مَنْ لَهُ كَمَالٌ لَا يُدْرَكُ يَا مَنْ لَهُ قَضَاءٌ لَا يُرَدُّ يَا مَنْ لَهُ صِفَاتٌ لَا تُبَدَّلُ يَا مَنْ لَهُ نِعْمَةٌ لَا تُعَيَّرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>72- TO CURE PAIN IN BREAST , FOR DEPRESSION</p>	<p>لدفع الغم ، لالام الثدي</p>
<p>O Lord of all the worlds, O Master of the Day of Judgement, O Ultimate Goal of the seeker, O Refuge of the seeker of shelter, O Overtaker of the fugitive,</p>	<p>(72) يَا رَبَّ الْعَالَمِينَ يَا مَالِكَ يَوْمِ الدِّينِ يَا غَايَةَ الطَّالِبِينَ يَا ظَهَرَ اللَّاحِقِينَ يَا مُدْرِكَ الْهَارِبِينَ يَا مَنْ يُجِبُّ الصَّابِرِينَ يَا مَنْ يُجِبُّ التَّوَابِينَ يَا مَنْ يُجِبُّ الْمُتَطَهِّرِينَ يَا مَنْ يُجِبُّ الْمُحْسِنِينَ يَا مَنْ هُوَ</p>

<p>O He Who loves the patient, O He, Who loves the repentant, O He, Who loves the pure, O He, Who loves the virtuous, O He, Who knows best the guided. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>أَعْلَمُ بِالْمُهْتَدِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>73- TO CURE RHEUMATISM , GET READ OF POVERTY</p>	<p>لدفع الفقر، لألم المفاصل الروماتيزم</p>
<p>O Allah, verily I beseech Thee in Thy name: O Affectionate, O Companion, O Protector, O Encompasser, O Provider of sustenance, O Aider of seekers of aid, O Honourer, O Humiliator, O Creator, O He Who causes to return. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(73)اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا شَفِيقُ يَا رَفِيقُ يَا حَفِيزُ يَا مُحِيطُ يَا مُقِيتُ يَا مُغِيثُ يَا مُعِزُّ يَا مُذِلُّ يَا مُبْدِيُّ يَا مُعِيدُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>74- TO HAVE A SON, FOR PAIN</p>	<p>لدفع الالام، للحصول على الولد</p>
<p>O He, Who is single and without opposite, O He, Who is Unique, O He, Who is Peerless, O He, Who is Independent and without any defect, O He, Who is without changing state, O He, Who judges without injustice, O He, Who is the Lord Cherisher, O He, Who is Mighty without disgrace, O He, Who is Independent without any need, O He, Who is the King without any censure O He, Whose attributes are matchless. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(74)يا مَنْ هُوَ أَحَدٌ بِلَا ضِدٍّ يَا مَنْ هُوَ فَرْدٌ بِلَا نِدٍّ يَا مَنْ هُوَ صَمَدٌ بِلَا عَيْبٍ يَا مَنْ هُوَ وَتَرٌ بِلَا كَيْفٍ يَا مَنْ هُوَ قَاضٍ بِلَا حَيْفٍ يَا مَنْ هُوَ رَبٌّ بِلَا وَزِيرٍ يَا مَنْ هُوَ عَزِيزٌ بِلَا ذَلٍّ يَا مَنْ هُوَ غَنِيٌّ بِلَا فَقْرٍ يَا مَنْ هُوَ مَلِكٌ بِلَا عَزَلٍ يَا مَنْ هُوَ مَوْصُوفٌ بِلَا شَبِيهِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>75- TO GET HIGH POSITION , FOR BACK PAIN</p>	<p>لألم الظهر والخاصرة، للمقام العالي</p>
<p>O He, Whose remembrance is an honour for those who remember Him, O He, gratitude to Whom is success for the grateful, O He, Whose praise is the pride of the praiser, O He, obedience to Whom is the salvation of the obedient, O He, Whose door is open to the seeker, O He, the path leading to Whom is clear for the repentant, O He, Whose signs are proofs for the observers, O He, Whose Book is advice to the pious, O He, Whose provision is for the obedient and disobedient alike, O He, Whose mercy is close to the virtuous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(75) يا مَنْ ذَكَرُهُ شَرَفٌ لِلذَّاكِرِينَ يَا مَنْ شَكَرُهُ قُوْرٌ لِلشَّاكِرِينَ يَا مَنْ حَمَدُهُ عِزٌّ لِلْحَامِدِينَ يَا مَنْ طَاعَتُهُ نَجَاةٌ لِلْمُطِيعِينَ يَا مَنْ بَابُهُ مَفْتُوحٌ لِلطَّالِبِينَ يَا مَنْ سَبِيلُهُ وَاضِحٌ لِلْمُنْبِيِّينَ يَا مَنْ آيَاتُهُ بُرْهَانٌ لِلنَّاطِرِينَ يَا مَنْ كِتَابُهُ تَذَكُّرَةٌ لِلْمُتَّقِينَ يَا مَنْ رِزْقُهُ عُمُومٌ لِلطَّائِعِينَ وَالْعَاصِينَ يَا مَنْ رَحْمَتُهُ قَرِيبٌ مِنَ الْمُحْسِنِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>76- TO CURE LEPROSY , BACK PAIN</p> <p>O He, Whose name is glorious, O He, Whose honour is exalted, O He-there is no deity except Him, O He-great is His praise, O He, Whose names are sacred, O He, Whose existence is eternal, O He, Whose glory is His ornament, O He, Whose greatness is His covering, O He, Whose favours are countless, O He, Whose bounties cannot be enumerated. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p style="text-align: right;">لألم الظهر، للجذام</p> <p>(76) يَا مَنْ تَبَارَكَ اسْمُهُ يَا مَنْ تَعَالَى جَدُّهُ يَا مَنْ لَا إِلَهَ غَيْرُهُ يَا مَنْ جَلَّ نَنَاؤُهُ يَا مَنْ تَقَدَّسَتْ أَسْمَاؤُهُ يَا مَنْ يَدُومُ بَقَاؤُهُ يَا مَنْ الْعَظْمَةُ بِهَاؤُهُ يَا مَنْ الْكِبْرِيَاءُ رِدَاؤُهُ يَا مَنْ لَا تُحْصَى الْأَوْهُ يَا مَنْ لَا تُعَدُّ نَعْمَاؤُهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>77- TO LIQUIDATE DEBTS, SIDE PAIN</p> <p>O Helper, O Trustworthy, O Manifest, O Powerful, O Firm, O True Guide, O Praiseworthy, O Glorious, O Strong, O Witness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p style="text-align: right;">لألم الخاصرة، للخروج من الدين</p> <p>(77) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُعِينُ يَا أَمِينُ يَا مُبِينُ يَا مَتِينُ يَا مَكِينُ يَا رَشِيدُ يَا حَمِيدُ يَا مُجِيدُ يَا شَدِيدُ يَا شَهِيدُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>78- TO RECEIVE LOVE , STOMACH ACHE</p> <p>O Lord of the Glorious Throne, O He, Whose words are right, O Master of great deeds, O Master of promise and threat. O He, Who is guardian and the most praised one, O He, Who is the mighty doer of whatever He wills, O He, Who is near and not far, O He, Who is Witness to everything, O He, Who is not the least cruel to his slaves, O He, Who has no partner and no adviser, O He, Who has no equal and no match. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p style="text-align: right;">لألم البطن، للحب</p> <p>(78) يَا ذَا الْعَرْشِ الْوَاسِعِ يَا ذَا الْقَوْلِ السَّدِيدِ يَا ذَا الْفِعْلِ الرَّشِيدِ يَا ذَا الْبَطْنِ السَّدِيدِ يَا ذَا الْوَعْدِ وَالْوَعْدِ يَا مَنْ هُوَ الْوَلِيُّ الْحَمِيدُ يَا مَنْ هُوَ فَعَالٌ لِمَا يُرِيدُ يَا مَنْ هُوَ قَرِيبٌ غَيْرُ بَعِيدٍ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ يَا مَنْ هُوَ لَيْسَ بِظَلَامٍ لِلْعَبِيدِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>79- TO SEEK FREEDOM</p>	<p style="text-align: right;">للحرية</p>

<p>O Creator of the sun and the bright moon, O Enricher of the poverty stricken, O Provider of sustenance to small children, O Merciful to the very aged ones, O Joiner of broken bones, O Protector of the frightened shelter seekers, O He, Who is All-Aware and All-Seeing of his slaves, O He, Who is Powerful over everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(79) يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرَ يَأْتِي مَنْ لَا شَبِيهَ لَهُ وَلَا نَظِيرَ يَأْتِي خَالِقَ السَّمْسِ وَالْقَمَرِ الْمُنِيرِ يَا مُعْنِيَ الْبَائِسِ الْفَقِيرِ يَا رَازِقَ الطِّفْلِ الصَّغِيرِ يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ يَا جَابِرَ الْعَظْمِ الْكَسِيرِ يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ يَا مَنْ هُوَ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْغَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>80- TO SEEK PROSPERITY , PUSH AWAY TROUBLES</p>	<p>لدفع المحن ، للحصول على الرفاهية</p>
<p>O Master of generosity and the Bestower of the bounties, O Gracious and Magnanimous, O Creator of the Tablet and the Pen, O Creator of ants and men, O Inflictor of punishment and retaliator, O Inspirer of Arabs and non-Arabs, O Expeller of pain and grief, O He, Who knows the secrets and the mysteries, O Lord of the Ka'ba and the Sacred Precinct, O He, Who has created everything out of nothingness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(80) يَا ذَا الْجُودِ وَالنِّعَمِ يَا ذَا الْفَضْلِ وَالْكَرَمِ يَا خَالِقَ اللُّوحِ وَالْقَلَمِ يَا بَارِيَ الدَّرِّ وَالنَّسَمِ يَا ذَا الْبَأْسِ وَالنِّعَمِ يَا مُلْهَمَ الْعَرَبِ وَالْعَجَمِ يَا كَاشِفَ الضَّرِّ وَالْأَلَمِ يَا عَالِمَ السِّرِّ وَالْهَمَمِ يَا رَبَّ الْبَيْتِ وَالْحَرَمِ يَا مَنْ خَلَقَ الْأَشْيَاءَ مِنَ الْعَدَمِ سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْغَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>81- TO CURE MIGRAINE , FOR OPENINGS</p>	<p>لابتداء الامور، لعوار الجبهة</p>
<p>O Doer, O Creator, O Acceptor, O Perfect, O Gracious, O Separator, O Just, O Dominant, O Seeker, O Generous. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(81) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا فَاعِلٌ يَا جَاعِلٌ يَا قَابِلٌ يَا كَامِلٌ يَا فَاصِلٌ يَا وَاصِلٌ يَا عَادِلٌ يَا غَالِبٌ يَا طَالِبٌ يَا وَاهِبٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْغَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>82- TO CURE ULCER , FOR PAIN</p>	<p>لدفع الالام ، لشفاء القرحة</p>
<p>O He, Who graciously bestows His bounties on us, O He, Who honours us with His charity, O He, Who rewards us out of His benignity, O He, Who makes us respectable with His might, O He, Who decrees with His knowledge, O He, Who is forbearing with His forbearance, O He, Who is near us in spite of His exaltation, O He, Who is exalted despite His nearness. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(82) يَا مَنْ أَنْعَمَ بِطَوْلِهِ يَا مَنْ أَكْرَمَ بِجُودِهِ يَا مَنْ جَادَ بِلُطْفِهِ يَا مَنْ تَعَزَّرَ بِقُدْرَتِهِ يَا مَنْ قَدَّرَ بِحِكْمَتِهِ يَا مَنْ حَكَّمَ بِتَدْبِيرِهِ يَا مَنْ دَبَّرَ بِعِلْمِهِ يَا مَنْ تَجَاوَزَ بِجَلْمِهِ يَا مَنْ دَنَا فِي عُلُوِّهِ يَا مَنْ عَلَا فِي دُنُوِّهِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْغَوْتُ خَلَصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>83- TO CURE BACKACHE</p>	<p>للشفاء الم الظهر</p>

<p>O He, Who creates whatever He wishes, O He, Who does whatever He wishes, O He, Who guides whomever He wishes, O He, Who leaves astray whomever He wishes, O He, Who punishes whomever He wishes, O He, Who forgives whoever He wishes, O He, Who fashions in the womb as He wishes, O He, Who chooses for His mercy whoever He wishes. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(83) يَا مَنْ يَخْلُقُ مَا يَشَاءُ يَا مَنْ يَفْعَلُ مَا يَشَاءُ يَا مَنْ يَهْدِي مَنْ يَشَاءُ يَا مَنْ يُضِلُّ مَنْ يَشَاءُ يَا مَنْ يُعَذِّبُ مَنْ يَشَاءُ يَا مَنْ يَغْفِرُ لِمَنْ يَشَاءُ يَا مَنْ يُعْرِضُ مَنْ يَشَاءُ يَا مَنْ يُذِلُّ مَنْ يَشَاءُ يَا مَنْ يُصَوِّرُ فِي الْأَرْحَامِ مَا يَشَاءُ يَا مَنْ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>84- TO CURE PAIN IN THE RIBS TO CONTROLE URINE</p>	<p>للمسلوس (تقطر البول)، لآلام الصدر</p>
<p>O He, Who has neither wife nor child, O He, Who creates everything in a fixed measure, O He, Who has no partner in His rule, O He, Who appointed angels as messengers, O He, Who made constellations in the heaven, O He, Who made the earth a place of abode, O He, Who created man from water, O He, Who fixed a period for everything, O He, Whose knowledge encompasses everything, O He, Who knows the number and quantity of everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(84) يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ قَدْرًا يَا مَنْ لَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا يَا مَنْ جَعَلَ الْمَلَائِكَةَ رُسُلًا يَا مَنْ جَعَلَ فِي السَّمَاءِ بُرُوجًا يَا مَنْ جَعَلَ الْأَرْضَ قَرَارًا يَا مَنْ خَلَقَ مِنَ الْمَاءِ بَشَرًا يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ أَمْدًا يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا يَا مَنْ أَحْصَى كُلَّ شَيْءٍ عَدَدًا. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>85- TO CURE PAIN IN THE WAIST , FOR SHIN ACHE</p>	<p>لآلام الساق، لآلام الخاصرة</p>
<p>O Allah, verily I beseech Thee in Thy name: O First, O Last, O Manifest, O Hidden, O Virtuous, O Right, O He, O Unique, O Independent, O Eternal. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(85) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ يَا بَرُّ يَا حَقُّ يَا قَدْرٌ يَا وَثَرٌ يَا صَمَدٌ يَا سَرْمَدٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>86- TO CURE SPLEEN AILMENTS , THIGH ACHE</p>	<p>لآلام الفخذ، لآلام الطحال</p>
<p>O Best recognized of all the recognized, O Best of all to be worshipped, O Greatest of those to whom thanks are due, O Most remembered of all who are remembered, O Most praiseworthy of all those who are praised, O Eternal Existent who is sought, O Highest of those who are praised, O Greatest of the purposes which are striven for, O Most liberal giver who is requested, O Noblest Friend who is known. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(86) يَا خَيْرَ مَعْرُوفٍ عُرِفَ يَا أَفْضَلَ مَعْبُودٍ عُودِيَ يَا أَجَلَ مَشْكُورٍ شُكِرَ يَا أَعَزَّ مَذْكُورٍ ذُكِرَ يَا أَعْلَى مَحْمُودٍ حُمِدَ يَا أَقْدَمَ مَوْجُودٍ طُلِبَ يَا أَرْفَعَ مَوْصُوفٍ وُصِفَ يَا أَكْبَرَ مَقْصُودٍ قُصِدَ يَا أَكْرَمَ مَسْئُولٍ سئِلَ يَا أَشْرَفَ مَحْبُوبٍ عُلِمَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>87- TO CURE HEADACHE , KNEE ACHE</p> <p>O Friend of those who weep, O Refuge of those who trust in Him, O Guide of the misguided, O Master of the faithful, O Friend of worshippers, O Shelter of the sorrowful, O Redeemer of the truthful, O Mightiest of all, O Omnipotent. Praise be to Thee, there is no god but Thee, The Granter of all Succour, protect us from the Fire, O Lord.</p>	<p>لألم الركبة ، لآلم الرأس</p> <p>(87) يَا حَبِيبَ الْبَاكِينَ يَا سَيِّدَ الْمُتَوَكِّلِينَ يَا هَادِيَ الْمُضِلِّينَ يَا وَلِيَّ الْمُؤْمِنِينَ يَا أَنْبِيَا الدَّاكِرِينَ يَا مَفْرَعِ الْمَلْهُوفِينَ يَا مُنْجِي الصَّادِقِينَ يَا أَقْدَرَ الْقَادِرِينَ يَا أَعْلَمَ الْعَالَمِينَ يَا إِلَهَ الْخَلْقِ أَجْمَعِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>88- TO CURE PAIN IN FOREHEAD , HEEL PAIN</p> <p>O God of the entire Creation, O He, Who is high and dominant, O He, Who is masterful and powerful, O He, Who is hidden and aware, O He, Who is worshipped and who appreciates, O He, Who is disobeyed and yet forgives, O He, Whom thought cannot encompass, O He, Whom eyes cannot see, O He, from Whom nothing is concealed, O Provider of sustenance to mankind, O He, Who ordained all destinies. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>لألم كعب الرجل (القدم)، لآلم الجبهة</p> <p>(88) يَا مَنْ عَلَا فَفَهَرَ يَا مَنْ مَلَكَ فَفَدَرَ يَا مَنْ بَطَنَ فَخَبَرَ يَا مَنْ عُذِيَ فَسَكَرَ يَا مَنْ غَصِيَ فَغَفَرَ يَا مَنْ لَا تَحْوِيهِ الْفِكْرُ يَا مَنْ لَا يُدْرِكُهُ بَصَرٌ يَا مَنْ لَا يَخْفَى عَلَيْهِ أَنْزَلُ رِزْقِ الْبَشَرِ يَا مُقَدِّرَ كُلِّ قَدَرٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>89- TO CURE NON-STOP URINATION , SIDE HEADACHE</p> <p>O Allah, verily I beseech Thee in Thy name: O Protector, O Maker, O Creator, O High, O Grantor of Relief, O Revealer, O Victorious, O Disclosers, O Guarantor, O Commander, O Prohibiter. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>لألم الشقيقة ، للمسلوس</p> <p>(89) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَافِظُ يَا بَارِيُّ يَا ذَارِيُّ يَا بَادِيُّ يَا فَارِجُ يَا فَاتِحُ يَا كَاشِفُ يَا ضَامِنُ يَا أَمْرِي يَا نَاهِي. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>90- TO CURE PAIN IN NAVEL , GENERAL PAIN</p> <p>O He, besides Whom no one knows the secrets, O He, besides Whom no one drives away calamities, O He, besides Whom no one creates, O He, besides Whom no one forgives sins, O He, besides Whom no one perfects the bounties, O He, besides Whom no one transforms hearts, O He, besides Whom no one manages affairs, O He, besides Whom no one holds the reins, O He, besides Whom no one increases sustenance, O He, besides Whom no one quickens the dead.</p>	<p>لألم الاعضاء عامة، لآلم السرة</p> <p>(90) يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا يَصْرِفُ السُّوءَ إِلَّا هُوَ يَا مَنْ لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ يَا مَنْ لَا يُنِيمُ اللَّعْمَةَ إِلَّا هُوَ يَا مَنْ لَا يُقَلِّبُ الْقُلُوبَ إِلَّا هُوَ يَا مَنْ لَا يُدَبِّرُ الْأَمْرَ إِلَّا هُوَ يَا مَنْ لَا يُنَزِّلُ الْعَيْثَ إِلَّا هُوَ يَا مَنْ لَا يَبْسُطُ الرِّزْقَ إِلَّا هُوَ يَا مَنْ لَا يُحْيِي الْمَوْتَى إِلَّا هُوَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

<p>Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	
<p>91- TO REMOVE THE STONE FROM BLADDER , STRENGTHENING VAINS</p>	<p>للشرايين، لحصوة المثانة</p>
<p>O Helper of the weak, O Companion of the poor, O Helper of [His] friends, O Overpowerer of the enemies, O Elevator of the sky, O Genial to the chosen ones, O Friend of the pious, O Treasure of the indigent, O Lord of the rich, O Most benign of all. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(91) يَا مُعِينَ الضُّعْفَاءِ يَا صَاحِبَ العُزْبَاءِ يَا نَاصِرَ الأَوْلِيَاءِ يَا قَاهِرَ الأَعْدَاءِ يَا رَافِعَ السَّمَاءِ يَا أَنِيسَ الأَصْفِيَاءِ يَا حَبِيبَ الأَتَقِيَاءِ يَا كَنزَ الفُقَرَاءِ يَا إِلَهَ الأَغْنِيَاءِ يَا أَكْرَمَ الكُرَمَاءِ. سُبْحَانَكَ يَا لَا إِلَهَ إِلاَّ أَنْتَ العَوْتُ العَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>92- TO CURE PILES</p>	<p>للألم الفادح</p>
<p>O He Who is self-sufficient from everything, O He Who is established over everything, O He, nothing is like unto Him, O He, nothing extends His kingdom, O He from Whom nothing is hidden, O He, nothing decreases His treasure, O He, nothing is like unto Him, O He, Who is All-Aware, O He, Whose mercy extends to everything. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(92) يَا كَافِيًا مِنْ كُلِّ شَيْءٍ يَا قَائِمًا عَلَى كُلِّ شَيْءٍ يَا مَنْ لَا يُشْبِهُهُ شَيْءٌ يَا مَنْ لَا يَزِيدُ فِي مُلْكِهِ شَيْءٌ يَا مَنْ لَا يَخْفَى عَلَيْهِ شَيْءٌ يَا مَنْ لَا يَنْقُصُ مِنْ خَزَائِنِهِ شَيْءٌ يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ يَا مَنْ لَا يَعْزُبُ عَنْ عِلْمِهِ شَيْءٌ يَا مَنْ هُوَ خَبِيرٌ بِكُلِّ شَيْءٍ يَا مَنْ وَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلاَّ أَنْتَ العَوْتُ العَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>93- TO CURE ULCERS , JOINTS PAINS</p>	<p>لألم المفاصل، للقرحة</p>
<p>O Allah, verily I beseech Thee in Thy name: O Generous, O Provider, O Bestower of bounties, O Bestower of gifts, O Enricher, O Giver of Shelter, O Destroyer, O Quickener, O Satisfier, O Agreeable, O God, Who grants salvation. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(93) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُكْرَمٌ يَا مُطْعِمٌ يَا مُنْعِمٌ يَا مُعْطَى يَا مُغْنِي يَا مُغْنِي يَا مُغْنِي يَا مُحْيِي يَا مُرْضِي يَا مُنْجِي. سُبْحَانَكَ يَا لَا إِلَهَ إِلاَّ أَنْتَ العَوْتُ العَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>94- TO CURE NOSE AILMENTS</p>	<p>لألم جميع الاعضاء، الم الانف</p>
<p>O First and the Last, O Lord of everything and its Master, O Lord Cherisher of everything and its Fashioner, O Controller of everything and its Extender, O Origin of everything and its Return, O Originator of everything and its estimator, O Creator of everything and its destroyer, O Author of everything and its inheritor. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(94) يَا أَوَّلَ كُلِّ شَيْءٍ وَآخِرَهُ يَا إِلَهَ كُلِّ شَيْءٍ وَمَلِيكَهُ يَا رَبَّ كُلِّ شَيْءٍ وَصَانِعَهُ يَا بَارِيَّ كُلِّ شَيْءٍ وَخَالِقَهُ يَا قَابِضَ كُلِّ شَيْءٍ وَبَاسِطَهُ يَا مُبْدِيَّ كُلِّ شَيْءٍ وَمُعِيدَهُ يَا مُنْشِئَ كُلِّ شَيْءٍ وَمُقَدِّرَهُ يَا مُكَوِّنَ كُلِّ شَيْءٍ وَمُحَوِّلَهُ يَا مُحْيِيَّ كُلِّ شَيْءٍ وَمُمِيتَهُ يَا خَالِقَ كُلِّ شَيْءٍ وَوَارِثَهُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلاَّ أَنْتَ العَوْتُ العَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>95- ALL AILMENTS, TO CURE STOMACHACHE</p>	<p>لجميع الامراض، الم البطن</p>
<p>O Best Rememberer and Remembered, O Best Appreciator and Appreciated, O Best Praiser and Praised, O Best Witness</p>	<p>(95) يَا خَيْرَ ذَاكِرٍ وَمَذْكُورٍ يَا خَيْرَ شَاكِرٍ وَمَشْكُورٍ يَا خَيْرَ حَامِدٍ</p>

<p>and Witnessed, O Best Inviter and Invited, O Best Responder and Responded, O Best Comforter and Consoler, O Best Friend and Companion, O Most Desired and Sought, O Most Affectionate and Loved. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>وَمَحْمُودِ يَا خَيْرَ شَاهِدٍ وَمَشْهُودٍ يَا خَيْرَ دَاعٍ وَمَدْعُوٍّ يَا خَيْرَ مُجِيبٍ وَمُجَابٍ يَا خَيْرَ مُؤْنِسٍ وَأَنْبَسٍ يَا خَيْرَ صَاحِبٍ وَجَلِيسٍ يَا خَيْرَ مَقْصُودٍ وَمَطْلُوبٍ يَا خَيْرَ حَبِيبٍ وَمَحْبُوبٍ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>96- TO CURE KNEE PAIN , FOR FATIGUE</p>	<p>للنجاة من العناء، لالام الركبة</p>
<p>O God, the Answerer to him who calls Him, O Friend of him who obeys Him, O He Who is close to him who loves Him, O Protector of one who seeks protection, O God, Who is Generous to him who is hopeful of Him, O God, Who is Forbearing to one who disobeys Him, O God, Who is Merciful in spite of His Grandeur, O God, Who is Great in His Wisdom, O God, Who is Eternal in his Benevolence, O God, Who is Aware of one who seeks Him. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(96) يَا مَنْ هُوَ لَمَنْ دَعَاهُ مُجِيبٌ يَا مَنْ هُوَ لِمَنْ أَطَاعَهُ حَبِيبٌ يَا مَنْ هُوَ إِلَى مَنْ أَحَبَّهُ قَرِيبٌ يَا مَنْ هُوَ بِمَنْ اسْتَحْفَظَهُ رَقِيبٌ يَا مَنْ هُوَ بِمَنْ رَجَاهُ كَرِيمٌ يَا مَنْ هُوَ بِمَنْ عَصَاهُ حَلِيمٌ يَا مَنْ هُوَ فِي عَظَمَتِهِ رَحِيمٌ يَا مَنْ هُوَ فِي جَكَمَتِهِ عَظِيمٌ يَا مَنْ هُوَ فِي إِحْسَانِهِ قَدِيمٌ يَا مَنْ هُوَ بِمَنْ أَرَادَهُ عَلِيمٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>97- TO CURE THROAT PAIN , FOR GASS</p>	<p>للغازات، لشفاء الحلق</p>
<p>O Primal Cause, O Creator of desire, O Changer, O Inflictor O Organizer, O Awful, O Saver, O Reminder, O Subjector, O Displacer. Praise be to Thee, there is no god but Thee, The Granter of all Succour, O He Whose Knowledge is eternal, Protect us from the Fire, O Lord.</p>	<p>(97) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُسْتَبِئُ يَا مُرْغَبُ يَا مُقَلِّبُ يَا مُعَقِّبُ يَا مُرْتَبُّ يَا مُحَوِّفُ يَا مُحَدِّرُ يَا مُذَكِّرُ يَا مُسَجِّرُ يَا مُعَيِّرُ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>98- TO SEEK FULFILLMENT OF LIGITIMATE DESIRES</p>	<p>للحصول على الحلال من الشهوات والرغبات</p>
<p>O He Whose Promise is true, O He Whose Benignity is manifest, O He Whose Command is overruling, O He Whose Book is clear and final, O He Whose Judgement is inevitable, O He Whose Qur'an is glorious, O He Whose Rule is eternal, O He Whose Favour is common to all, O He Whose Throne is great. Praise be to Thee, there is no god but Thee, The Granter of all Succour, Protect us from the Fire, O Lord.</p>	<p>(98) يَا مَنْ عِلْمُهُ سَابِقٌ يَا مَنْ وَعْدُهُ صَادِقٌ يَا مَنْ لَطْفُهُ ظَاهِرٌ يَا مَنْ أَمْرُهُ غَالِبٌ يَا مَنْ كِتَابُهُ مُحَكَّمٌ يَا مَنْ قَضَاؤُهُ كَائِنٌ يَا مَنْ قُرْآنُهُ مَجِيدٌ يَا مَنْ مُلْكُهُ قَدِيمٌ يَا مَنْ فَضْلُهُ عَمِيمٌ يَا مَنْ عَرْشُهُ عَظِيمٌ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>
<p>99- TO CURE PAIN IN LEGS , FOR BAD DREAMS</p>	<p>لدفع الاحلام المزعجة، لالام الرجل</p>
<p>O He-listening to one individual does not prevent Him from listening to others simultaneously, O He-doing one thing does not prevent Him from doing other things simultaneously, O He-the speech of one person does not make Him needless of the simultaneous speech of others, O He-one request does not make Him forgetful of other requests, O He-the sight of one thing does not prevent Him from seeing other things simultaneously, O He-the plaintive cries of those who weep and lament do not bother Him, O He</p>	<p>(99) يَا مَنْ لَا يَسْتَعْلَهُ سَمْعٌ عَنْ سَمْعٍ يَا مَنْ لَا يَمْنَعُهُ فِعْلٌ عَنْ فِعْلٍ يَا مَنْ لَا يُلْهِبُهُ قَوْلٌ عَنْ قَوْلٍ يَا مَنْ لَا يُغْلِطُهُ سَوَالٌ عَنْ سَوَالٍ يَا مَنْ لَا يَجْحُبُهُ شَيْءٌ عَنْ شَيْءٍ يَا مَنْ لَا يُبْرِمُهُ الْهَاحُ الْمُلْحِينِ يَا مَنْ هُوَ غَايَةُ مُرَادِ الْمُرِيدِينَ يَا مَنْ هُوَ مُنْتَهَى هَمَمِ الْعَارِفِينَ يَا مَنْ هُوَ مُنْتَهَى طَلِبِ الطَّالِبِينَ يَا مَنْ لَا يَخْفَى عَلَيْهِ ذَرَّةٌ فِي الْعَالَمِينَ. سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعَوْتُ الْعَوْتُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.</p>

Who is the ultimate Aim of the efforts of saints, O He Who is the Goal of seekers, O He from Whom not a single particle in the worlds is hidden.

Praise be to Thee, there is no god but Thee,
The Granter of all Succour,
Protect us from the Fire, O Lord.

100- TO CURE THIGH PAIN , TO ACCEPT DEEDS

O Forbearing Who does not make haste, O Generous Who is never a miser, O True Who never breaks the promise, O Munificent Who never regrets, O Dominant Who is never overpowered, O Great Who is indescribable, O Just Who is never oppressive, O Bounteous Who is never rapacious, O Great Who does not become small, O Protector Who does not neglect.

Praise be to Thee, there is no god but Thee, The Granter of all Succour,
Protect us from the Fire, O Lord.

Dr. Shaikh M. Jowad Al-Ansari

لقبول الطاعات والعبادات، لالم الفخذ

(100) يَا حَلِيمًا لَا يَعْجَلُ يَا جَوَادًا لَا يَبْخُلُ يَا صَادِقًا لَا يُخْلِفُ يَا وَهَابًا لَا يَمَلُّ يَا قَاهِرًا لَا يُغْلَبُ يَا عَظِيمًا لَا يُوصَفُ يَا عَدْلًا لَا يَحِيفُ يَا غَنِيًّا لَا يَفْتَقِرُ يَا كَبِيرًا لَا يَصْغُرُ يَا حَافِظًا لَا يَعْفُلُ .

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ الْعُوْثُ الْعُوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ .

المصادر:

البلد الامين

والمصباح للكفعمي

الشيخ الدكتور محمد جواد الانصاري